



# राजपत्र, हिमाचल प्रदेश

हिमाचल प्रदेश राज्यशासन द्वारा प्रकाशित

खण्ड 20 ]

शिमला, शनिवार, 15 जनवरी, 1972/25 पौष, 1893

[ संख्या 3

## विषय-सूचा

|       |  |       |
|-------|--|-------|
| भाग 1 | बैधानिक नियमों को छोड़ कर हिमाचल प्रदेश के राज्यपाल और हिमाचल प्रदेश हाई कोर्ट द्वारा अधिसूचनाएं इत्यादि   | 42—46 |
| भाग 2 | बैधानिक नियमों को छोड़ कर विभिन्न विभागों के अधीन प्रो. जिला मैजिस्ट्रेटों द्वारा अधिसूचनाएं इत्यादि   | 46—48 |
| भाग 3 | अधिनियम, विधेयक और विधेयकों पर प्रवर समिति के प्रतिवेदन, बैधानिक नियम तथा हिमाचल प्रदेश के राज्यपाल, हिमाचल प्रदेश हाई कोर्ट, काउन्सिल कमिशनर तथा कमिशनर आफ इन्कम-टैक्स द्वारा अधिसूचित आदेश इत्यादि | 48—49 |
| भाग 4 | स्थानीय स्वायत्त शासन: म्युनिसिपल बोर्ड, डिस्ट्रिक्ट बोर्ड, नोटिफाइड और टाउन एरिया तथा पंचायत विभाग  | 49—56 |
| भाग 5 | वैयक्तिक अधिसूचनाएं और विज्ञापन  | 56    |
| भाग 6 | भारतीय राजपत्र इत्यादि में से पुनः प्रकाशन   | 56—57 |
| भाग 7 | भारतीय निर्वाचन आयोग (Election Commission of India) की बैधानिक अधिसूचनाएं तथा अन्य निर्वाचन सम्बन्धी अधिसूचनाएं  | —     |
| —     | अनुपूरक  | —     |

15 जनवरी, 1972/25 पौष, 1893 को समाप्त होने वाले सप्ताह में निम्नलिखित विज्ञप्तियां 'असाधारण राजपत्र, हिमाचल प्रदेश' में प्रकाशित हुईं —

| विज्ञप्ति की संख्या                                       | विभाग का नाम                             | विषय  |
|---|--|---|
| No. 6-29/71-LR, dated the 12th November, 1971.            | Law Department                           | The Punjab Motor Vehicles Taxation (Himachal Pradesh Amendment) Ordinance, 1971 (Ordinance No. 11 of 1971).     |
| No 13-1/67-LSG, dated the 8th December, 1971.             | Local-Self Government Department         | Imposing rates of Octroi in the Notified Area Committee, Hamirpur.  |
| Endst. No. DFSO-71/122, dated the 4th January, 1971.      | Office of the District Magistrate, Simla | Limit of stock of sugar for licenced dealers in Simla district.   |
| No. 2-17/71 Health and F.P., dated the 6th January, 1972. | Health and Family Planning Department    | Appointing a Sub Committee under Nurses Registration Council Himachal Pradesh.                                  |
| No. 2-17/71-Med. II, dated the 6th January, 1972.         | -do-                                     | Constituting the Examination Board for purposes of Conducting examinations of Various Categories.               |
| No. 3-62/71-Elec., dated the 8th January, 1972.           | Election Department                      | Republication of the Election Commission of India's notification No. 56-71-XXIV, dated the 31st December, 1971. |
| No. 3-47/71-Elec., dated the 8th January, 1972.           | -do-                                     | Publication of the Election Commission of India's notification No. 434/HP/71(1), dated the 3rd, January, 1972.  |

## भाग 1—वर्धनिक नियमों को छोड़ कर हिमाचल प्रदेश के राज्यपाल और हिमाचल प्रदेश हाई कोर्ट द्वारा अधिसूचनाएं इत्यादि

### हिमाचल प्रदेश सरकार

#### DEPARTMENT OF PERSONNEL (A) NOTIFICATIONS

*Simla-2, the 3rd January, 1972*

No. 10-2 68-DP-Appntt. (II).—In exercise of the powers conferred by sub-section (1) of section 12 of the Code of Criminal Procedure, 1898 (Act V of 1898), as amended by the Punjab Separation of Judicial and Executive Functions Act, 1964, the Governor, Himachal Pradesh is pleased to appoint Shri Chain Ram, Sub-Divisional Officer (Civil), Anni, District Kulu, to be the Executive Magistrate of the First Class, under the said Code to exercise the powers as such within the local limits of Anni Sub-Division, District Kulu, with effect from the date of his taking over.

2. In exercise of the powers conferred by section 13 of the Code of Criminal Procedure, 1898 (Act V of 1898) as amended by the Punjab Separation of Judicial and Executive Functions Act, 1964, the Governor, Himachal Pradesh is further pleased to place Shri Chain Ram, Incharge of the Sub-Division Anni, District Kulu, from the date of his taking over as SDO (Civil), Anni.

*Simla-2, the 3rd January, 1972*

No. 10-2 68-DP-Appntt. —In exercise of the powers conferred by sub-section (1) of section 12 of the Code of Criminal Procedure, 1898 (Act V of 1898), the Governor, Himachal Pradesh is pleased to appoint Shri C. P. Pandey, Sub-Divisional Officer (Civil), Lahaul at Keylong, to be the Magistrate of Second Class, with all the powers of Magistrate Second Class, under the said Code, to be exercised within the local limits of Lahaul and Spiti district, with immediate effect.

2. In exercise of the powers conferred by section 13 of the Code of Criminal Procedure, 1898 (Act V of 1898), the Governor, Himachal Pradesh is further pleased to place Shri C. P. Pandey, Incharge of Sub-Division Lahaul at Keylong, to be called Sub-Divisional Magistrate, Lahaul, District Lahaul and Spiti.

*Simla-2, the 3rd January, 1972*

No. 8-27/70-DP-Appntt. —In exercise of the powers vested in him under section 27 read with the fourth schedule to clause (b) of sub-section (1) of section 260 of the Code of Criminal Procedure, 1898, the Governor, Himachal Pradesh is pleased to confer upon Shri Budh Ram, Sub-Divisional Officer (Civil), Ghumarwin, District Bilaspur, all the powers to try summarily the offences specified in section 260 of the Code of Criminal Procedure, within the local limits of Ghumarwin Sub-Division, District Bilaspur, with immediate effect.

S. S. SIDHU,  
Joint Secretary.

#### EDUCATION DEPARTMENT NOTIFICATIONS

*Simla-2, the 28th December, 1971*

No. 1-82/70-Sectt. Edu.-I. The Governor, Himachal Pradesh is pleased to accept the request of Shrimati Shakti Kanta Verma, Principal, Government Girls Higher Secondary School, Chamba, changing her name from S. Verma to S. Devi with immediate effect. It is, therefore, hereby ordered that her name should be changed to S. Devi instead of S. Verma in all service and Government records.

*Simla-2, the 12th November, 1971*

No. 12-3/69-Secy.-Edu.-(III).—The Governor, Himachal Pradesh is pleased to constitute with immediate effect District Level Committee for implementation of the programme of Adult Literacy under the Pilot Project in the District of Mandi in Himachal Pradesh. The constitution of the Committee will be as under:—

1. Deputy Commissioner, Mandi district *Chairman*
2. Project Officer, I.A.D.P., Mandi .. *Member*
3. District Agriculture Officer .. *Member*
4. District Public Relations Officer, Mandi. .. *Member*
5. District Agriculture Information Officer, Mandi .. *Member*
6. District Education Officer, Mandi .. *Member*

By order,  
PRAKASH CHAND,  
Secretary.

#### EXCISE AND TAXATION DEPARTMENT NOTIFICATIONS

*Simla-2, the 28th December, 1971*

No. 19-12/71-E&T (Sectt.).—The Governor, Himachal Pradesh is pleased to order the transfer and posting of Shri Sapuran Singh, Excise and Taxation Officer, Simla as Excise and Taxation Officer, Mandi against a vacant post, with immediate effect in the public interest.

The Governor, Himachal Pradesh is further pleased to order that Shri D. R. Tanwar, Assistant Excise and Taxation Commissioner-cum-Enforcement Officer, Himachal Pradesh shall hold the additional charge of the post of Excise and Taxation Officer, Simla, till further orders, in addition to his own duties.

*Simla-2, the 28th December, 1971*

No. 19-12/71-E&T(Sectt.).—The Governor, Himachal Pradesh is pleased to order the following postings and transfers with immediate effect in the public interest:—

1. Shri Tulsi Ram, Assistant Excise and Taxation Officer, Mahasu is transferred and posted as Assistant Excise and Taxation Officer, Simla, against a vacant post.
2. Shri Inder Singh, Excise and Taxation Officer, Kangra (Hamirpur) is transferred and posted as Assistant Excise and Taxation Officer, Mahasu at Kasumpti vice Shri Tulsi Ram.
3. Shri Rup Lal Gupta, Assistant Excise and Taxation Officer, Nahan is transferred and posted as Assistant Excise and Taxation Officer, Kangra (Hamirpur) vice Shri Inder Singh.
4. Shri S. D. Chauhan, Assistant Excise and Taxation Officer, Chamba is transferred and posted as Assistant Excise and Taxation Officer, Nahan vice Shri Rup Lal Gupta.

*Simla-2, the 28th December, 1971*

**No. 19-12/71-E & T (Sectt.).**—The Governor, Himachal Pradesh is pleased to order the transfer and posting of Shri Sapuran Singh, Excise and Taxation Officer, Simla as Excise and Taxation Officer, Mandi against a vacant post, with immediate effect, in the public interest.

The Governor, Himachal Pradesh is further pleased to order that Shri D. R. Tanwar, Assistant Excise and Taxation Commissioner-cum-Enforcement Officer, Himachal Pradesh shall hold the additional charge of the post of Excise and Taxation Officer, Simla, till further orders, in addition to his own duties.

C. M. CHATURVEDI,  
Secretary.

## FINANCE (REGULATION) DEPARTMENT NOTIFICATION

*Simla-2, the 30th December, 1971*

**No. 12-1/69-Fin. (R. & E.)-Vol.-II.**—The Governor, Himachal Pradesh is pleased to declare Accounts Officer Establishment, Officer of the Accountant General, Himachal Pradesh and Chandigarh, as Drawing and Disbursing Officer under Head 50—Public Works C-Establishment C-2-Executive Establishment C. 2(2) Pay of Establishment, in respect of 20 Probationer Divisional Accountants who are to undergo training in the Office of Accountant General, Himachal Pradesh and Chandigarh.

By order,  
M. M. SAHAI SRIVASTVA,  
Secretary.

## GENERAL ADMINISTRATION DEPARTMENT "SECTION D" NOTIFICATION

*Simla-2, the 30th December, 1971*

**No. 12-17/70-GAD-II(Pub.).**—The Governor, Himachal Pradesh is pleased to order the transfer and posting of Shri Harbhajan Singh Ranote, District Public Relations Officer, Simla, as District Public Relations Officer for Press Liaison Work at Jullundur, in the public interest with immediate effect.

K. N. CHANNA,  
Chief Secretary.

## HEALTH AND FAMILY PLANNING DEPARTMENT NOTIFICATIONS

*Simla-2, the 1st January, 1972*

**No. 1-117/71-H&FP.**—The Governor, Himachal Pradesh is pleased to appoint Dr. S. K. Minocha, as Lecturer in Medicine, Himachal Pradesh Medical College, Simla, in the scale of Rs. 600-40-1000-EB-50-1300 on *ad hoc* basis for a period of one year from the 6th November, 1971 (F.N.) or till the post is filled up on regular basis, whichever is earlier.

S. I. TALWAR,  
Under Secretary.

*Simla-2, the 1st January, 1972*

**No. 1-116/71-H&FP.**—The Governor, Himachal Pradesh is pleased to appoint Dr. (Mrs.) Asha Goel, as Lecturer in Pathology and Microbiology, Himachal Pradesh Medical College, Simla, in the scale of Rs. 600-40-1000-EB-50-1300 on *ad hoc* basis for a period of one year from 3rd November, 1971 (F.N.) or till the post is filled up on regular basis, whichever is earlier.

Sd/-  
Secretary.

*Simla-2, the 3rd January, 1972*

**No. 1-122/71-H&FP.(2).**—The Governor, Himachal Pradesh is pleased to appoint Dr. (Mrs.) Pushap Lata Sharma as Civil Assistant Surgeon Grade I in the scale of Rs. 350-25-500-30-590/30-830-35-900 on *ad hoc* basis for a period of one year from 5th November, 1971 (F.N.) or till the post is filled up on regular basis, whichever is earlier.

S. L. TALWAR,  
Under Secretary.

## INDUSTRIES DEPARTMENT NOTIFICATION

*Simla-2, the 29th December, 1971*

**No. 1-18/69-SI.**—In continuation of this Department Notification of even number dated the 7th July, 1971 the Governor, Himachal Pradesh is pleased to order the reversion of Shri M. N. Sehgal, Geologist in the Geological Wing of the Industries Department, Himachal Pradesh, to his substantive post in the Geological Survey of India, Calcutta, on the expiry of his leave.

2. The Governor, Himachal Pradesh is further pleased to order that the current charge of the post of Geologist, will continue to be held by Shri Subhash Sharma, Geologist (Junior) in the Geological Wing, till further orders.

By order,  
P. K. MATICO,  
Secretary.

## MULTIPURPOSE PROJECTS AND POWER DEPARTMENT NOTIFICATION

*Simla-2, the 1st January, 1972*

**No. 2-70/69-MPP. (Sectt.).**—In exercise of the powers vested in him, under section 48(1) of the Land Acquisition Act, 1894, the Governor, Himachal Pradesh is pleased to withdraw the proceedings initiated vide this Government notification of even numbers, dated 20th August, 1969 and 18th September, 1970, for the acquisition of land in Khasra No. 5117/1/1, Village Deora, Tehsil Jubbil, District Mahasu, measuring 1 Bigha and 5 Biswas.

By order,  
L. HMINGLIANA TOCHHAWNG,  
Secretary.

## PUBLIC WORKS DEPARTMENT NOTIFICATIONS

*Simla-2, the 30th December, 1971*

**No. 2-37/70-PWD.**—Whereas it appears to the Governor, Himachal Pradesh that land is likely to be required to be taken by the Himachal Pradesh Government at the public expense for a public purpose, namely for construction of Bhunter-Gadra road, it is hereby notified that land in the locality described below is likely to be acquired for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894 to all whom it may concern.

In exercise of the powers conferred by the aforesaid section the Governor Himachal Pradesh is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

And person interested, who has any objection to the acquisition of the said land in the locality may, within thirty days of the publication of this notification, file an objection in writing before the Collector of Land Acquisition, Mandi and Kulu districts.

### SPECIFICATION

| District: KULU |                 | Tehsil: KULU             |  |
|----------------|-----------------|--------------------------|--|
| Village<br>1   | Khasra No.<br>2 | Area<br>Big. Bis.<br>3 4 |  |
| PHATI DIYAR    | 2018/1          | 0 2                      |  |
|                | 2017/1          | 0 1                      |  |
|                | 1986/1          | 0 2                      |  |
|                | 1927/1          | 0 2                      |  |
|                | 1928            | 0 5                      |  |
|                | 1926/1          | 0 7                      |  |
|                | 1924/1          | 0 4                      |  |
|                | 1922/1          | 0 6                      |  |
|                | 2011/1          | 0 4                      |  |
|                | 1920/1          | 0 1                      |  |
|                | 1921/1          | 0 7                      |  |
|                | 1923/1          | 1 0                      |  |
|                | 1902/1          | 0 5                      |  |
|                | 2049/1          | 0 6                      |  |
|                | 1611/1          | 0 7                      |  |
|                | 1585/1/1        | 0 6                      |  |
|                | 1983/1          | 0 1                      |  |
|                | 2012/1          | 0 2                      |  |
|                | 1610/1          | 0 8                      |  |
|                | 1606/1          | 0 15                     |  |
|                | 1659/1          | 0 3                      |  |
|                | 1965/1          | 0 3                      |  |
|                | 2052/1          | 0 3                      |  |
|                | 1656/1          | 0 3                      |  |
|                | 1667/1          | 0 0                      |  |
|                | 1655/1          | 0 1                      |  |
|                | 1666/1          | 0 6                      |  |
|                | 1657/1          | 0 2                      |  |
|                | 1658/1          | 0 2                      |  |
|                | 1616/1          | 0 6                      |  |
|                | 1617/1          | 0 2                      |  |
|                | 1897/1          | 0 0                      |  |
|                | 1898/1          | 0 4                      |  |
|                | 1896/1          | 0 12                     |  |
|                | 1919/1          | 0 4                      |  |
|                | 1683/1          | 0 3                      |  |
|                | 1967/1          | 0 1                      |  |
|                | 2034/1          | 0 1                      |  |
|                | 1645/1          | 0 4                      |  |
|                | 1648/1          | 0 2                      |  |
|                | 1985/1          | 0 1                      |  |
|                | 1619/1/1        | 0 7                      |  |
|                | 1616/1/1        | 0 2                      |  |
|                | 1617/1/1        | 0 2                      |  |
|                | 1608/1/1        | 0 5                      |  |
|                | 1586/1/1        | 0 9                      |  |
|                | 1918/1/1        | 0 8                      |  |
|                | 1897/1/1        | 0 2                      |  |
|                | 1967/1/1        | 0 15                     |  |
|                | 2049/1/1        | 0 6                      |  |
| Total          |                 | 11 10                    |  |

Simla-2, the 30th December, 1971

No. 2-35/70-PWD.—Whereas the Governor, Himachal Pradesh is satisfied that the land is required to be taken by the Government at public expense for a public

purpose, namely, for the widening of curve on Hindustan-Tibet-road near Sanjauli, it is hereby declared that the land described in the specification below is required for the above purpose.

2. The declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894 to all whom it may concern and under the provisions of section 7 of the said Act, the Collector, Land Acquisition, Himachal Pradesh Public Works Department is hereby directed to take order for the acquisition of the said land.

3. A plan of the land may be inspected in the office of the Collector, Land Acquisition, Himachal Pradesh Public Works Department, Simla-1.

### SPECIFICATION

| District: SIMLA |                 | Tehsil: SIMLA            |  |
|-----------------|-----------------|--------------------------|--|
| Village<br>1    | Khasra No.<br>2 | Area<br>Big. Bis.<br>3 4 |  |
| SANJAULI        | 478/1           | 0 6                      |  |
|                 | 544             | 0 2                      |  |
|                 | 545             | 0 8                      |  |
|                 | 546             | 0 1                      |  |
|                 | 547/1           | 0 3                      |  |
|                 | 547/2           | 0 3                      |  |
|                 | 547/3           | 0 2                      |  |
|                 | 547/4           | 0 2                      |  |
|                 | 547/5           | 0 2                      |  |
|                 | 547/6           | 0 6                      |  |
|                 | 548/7           | 0 0                      |  |
|                 | 547/8           | 0 3                      |  |
|                 | 550/1           | 0 1                      |  |
| Total           |                 | 19                       |  |

Simla-2, the 31st December, 1971

No. 2-33/70-PWD.—Whereas it appears to the Governor, Himachal Pradesh that land is likely to be required to be taken by the Himachal Pradesh Government at the public expense for a public purpose, namely for construction of National Highway-22, due to permanent damage, it is hereby notified that land in the locality described below is likely to be acquired for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894 to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor, Himachal Pradesh is pleased to authorise the officers of the time being engaged in the undertaking with the servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of the said land on the locality may, within thirty days of the publication of this notification, file an objection in writing before the Collector of Land Acquisition, Kinnaur, Kalpa.

### SPECIFICATION

| District: KINNAUR |                 | Tehsil: MOORANG          |  |
|-------------------|-----------------|--------------------------|--|
| Village<br>1      | Khasra No.<br>2 | Area<br>Big. Bis.<br>3 4 |  |
| RARANG            | 2180/1274       | 1 4                      |  |
|                   | 2225/1249       | 2 14                     |  |
|                   | 1243            | 2 0                      |  |
|                   | 2201/1247/1     | 3 5                      |  |

| 1     | 2           | 3  | 4  |
|-------|-------------|----|----|
|       | 2205/1485   | 0  | 3  |
|       | 2297/1487   | 0  | 1  |
|       | 1489        | 0  | 2  |
|       | 1490        | 0  | 15 |
|       | 1491        | 1  | 12 |
|       | 2157/1844/1 | 0  | 2  |
|       | 1845/1      | 0  | 16 |
|       | 1846/1      | 0  | 8  |
|       | 1903/1      | 2  | 3  |
|       | 1487        | 0  | 4  |
|       | 1484        | 0  | 3  |
|       | 2196/1275   | 1  | 7  |
|       | 2164/1496   | 0  | 2  |
|       | 2172/1495   | 0  | 2  |
|       | 1488        | 0  | 2  |
| Total |             | 17 | 5  |

Simla-2, the 31st December, 1971

No. 2-32/70-PWD.—Whereas it appears to the Governor, Himachal Pradesh that the land is required to be taken by the Government at public expense for a public purpose, namely for construction of Katola-Passar Road, it is hereby declared that the land described in the specification below is required for the above purpose.

2. The declaration is made under the provision of section 6 of the Land Acquisition Act, 1894 to all whom it may concern and under the provisions of section 7 of the said Act, the Collector, Land Acquisition, Himachal Pradesh Public Works Department is hereby directed to take order for the acquisition of the said land.

3. A plan of the land may be inspected in the office of the Collector, Land Acquisition, Himachal Pradesh Public Works Department, Mandi.

### SPECIFICATION

District: MANDI

Tehsil: SADAR

| SPECIFICATION     |            |               |    |
|-------------------|------------|---------------|----|
| District: KINNAUR |            | Tehsil: KALPA |    |
| Village           | Khasra No. | Area          |    |
| 1                 | 2          | 3             | 4  |
| KHAWANGI          | 1023/725/1 | 0             | 13 |

| Village | Khasra No. | Area |      |       |
|---------|------------|------|------|-------|
| 1       | 2          | Big. | Bis. | Bisw. |
|         |            | 3    | 4    | 5     |
| KATOLA  | 683/1      | 0    | 0    | 16    |
|         | 686/1      | 0    | 3    | 18    |
|         | 685/1      | 0    | 1    | 2     |
|         | 679/1      | 0    | 1    | 7     |
|         | 710/1      | 0    | 1    | 6     |
|         | 725/1      | 0    | 4    | 16    |
|         | 730/1      | 0    | 0    | 12    |
|         | 682/1      | 0    | 2    | 6     |
|         | 682/2      | 0    | 0    | 18    |
|         | 711/1      | 0    | 1    | 8     |
|         | 594/1      | 0    | 1    | 13    |
|         | 595/1      | 0    | 3    | 9     |
|         | 681/1      | 0    | 3    | 14    |
|         | 687/1      | 0    | 0    | 9     |
|         | 675/1      | 0    | 1    | 8     |
|         | 708/1      | 0    | 1    | 16    |
|         | 709/1      | 0    | 0    | 14    |
| Total   |            | 1    | 11   | 12    |

### SPECIFICATION

District: KINNAUR

Tehsil: MOORANG

| Village | Khasra No.  | Area |    |
|---------|-------------|------|----|
| 1       | 2           | 3    | 4  |
| AKPA    | 422         | 2    | 10 |
|         | 421         | 2    | 12 |
|         | 556/420     | 3    | 1  |
|         | 576/561/419 | 3    | 10 |
|         | 469         | 2    | 2  |
|         | 468         | 0    | 2  |
|         | 470/1       | 1    | 0  |
| Total   |             | 14   | 17 |

### SPECIFICATION

District: MANDI

Tehsil: SADAR

| Village | Khasra No. | Area |      |       |
|---------|------------|------|------|-------|
| 1       | 2          | Big. | Bis. | Bisw. |
|         |            | 3    | 4    | 5     |
| SANDOA  | 188/1      | 0    | 2    | 4     |
|         | 219/1      | 0    | 0    | 14    |
|         | 225/1      | 0    | 2    | 9     |
|         | 247/1      | 0    | 1    | 14    |
|         | 284/1      | 0    | 0    | 12    |
|         | 188/1      | 0    | 0    | 13    |
|         | 312/1      | 0    | 1    | 0     |
|         | 147        | 0    | 1    | 0     |
|         | 358/1      | 0    | 1    | 10    |
|         | 364/1      | 0    | 0    | 16    |
|         | 359/1      | 0    | 1    | 12    |
|         | 339/1      | 0    | 0    | 9     |
|         | 154/1      | 0    | 1    | 4     |
|         | 290/1      | 0    | 2    | 6     |

### SPECIFICATION

District: KINNAUR

Tehsil: KALPA

| Village | Khasra No.    | Area |    |
|---------|---------------|------|----|
| 1       | 2             | 3    | 4  |
| KOTHI   | 1335/1219/930 | 0    | 19 |
|         | 1333/1218/930 | 0    | 15 |
| Total   |               | 1    | 14 |



| 1     | 2     | 3  | 4 | 5    |
|-------|-------|----|---|------|
|       | 291/1 | 0  | 0 | 11   |
|       | 305/1 | 0  | 0 | 9    |
|       | 310/1 | 0  | 0 | 2    |
|       | 613/1 | 0  | 1 | 12   |
|       | 39/1  | 0  | 1 | 1    |
|       | 39/1  | 0  | 4 | 15   |
|       | 366/1 | 0  | 0 | 8    |
|       | 272/1 | 0  | 0 | 6    |
|       | 277/1 | 0  | 0 | 9    |
|       | 249/1 | 0  | 0 | 13   |
|       | 216/1 | 0  | 0 | 13   |
|       | 224/1 | 0  | 2 | 15   |
|       | 283/1 | 0  | 1 | 2    |
|       | 307/1 | 0  | 1 | 6    |
|       | 152/1 | 0  | 3 | 10   |
|       | 655/1 | 0  | 6 | 8    |
|       | 276/1 | 0  | 0 | 2    |
|       | 214/1 | 0  | 0 | 10   |
|       | 268/1 | 0  | 0 | 18   |
|       | 611/1 | 0  | 0 | 10   |
|       | 273/1 | 0  | 1 | 8    |
|       | 278/1 | 0  | 0 | 16   |
|       | 84/1  | 0  | 3 | 8    |
|       | 333/1 | 0  | 6 | 2    |
|       | 336/1 | 0  | 1 | 4    |
|       | 186/1 | 0  | 1 | 1    |
|       | 187/1 | 0  | 1 | 4    |
|       | 308/1 | 0  | 0 | 16   |
|       | 621/1 | 0  | 0 | 9    |
|       | 624/1 | 0  | 0 | 11   |
|       | 151/1 | 0  | 2 | 0    |
|       | 617/1 | 0  | 0 | 12   |
|       | 149   | 0  | 0 | 15   |
|       | 311   | 0  | 0 | 12   |
|       | 615/1 | 0  | 1 | 17   |
|       | 251/1 | 0  | 1 | 6    |
|       | 141/1 | 0  | 0 | 4    |
|       | 220/1 | 0  | 0 | 7    |
|       | 319/1 | 0  | 0 | 16   |
|       | 145/1 | 0  | 0 | 19   |
|       | 248/1 | 0  | 1 | 6    |
|       | 146   | 0  | 3 | 3    |
|       | 229/1 | 0  | 0 | 18   |
|       | 318/1 | 0  | 0 | 18   |
| Total |       | .. | 3 | 18 5 |

Cul. Un.  
3 8 11 0 9 14

Simla-2, the 31st December, 1971

No. 2-32/70-PWD. Whereas it appears to the Governor, Himachal Pradesh, that the land is required to be taken by the Government at public expense for a public purpose, namely for construction of Approach road to Bijai Water Supply Tank, it is hereby declared that the land described in the specification below is required for the above purpose.

2. This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894 to all

भाग 2--वर्धमानक नियमा का छाड़ कर विभिन्न विभागा क अध्यक्ष और जिला मजिस्ट्रेटों द्वारा अधिसूचनाएं  
इत्यादि

FOOD AND SUPPLIES DEPARTMENT  
KINNAUR DISTRICT KALPA  
NOTIFICATION

Kalpa, the 30th December, 1971

No. CS-S-271. In exercise of the powers vested

whom it may concern and under the provisions of section 7 of the said Act, the Collector, Land Acquisition, Himachal Pradesh Public Works Department is hereby directed to take order for the acquisition of the said land.  
3. A plan of the land may be inspected in the office of the Collector, Land Acquisition, Himachal Pradesh Public Works Department, Mandi.

SPECIFICATION

District: MANDI

Tehsil: SADAR

| Village | Khasra No. | Area                  |
|---------|------------|-----------------------|
| 1       | 2          | Big. Bis. Bisw. 3 4 5 |
| BIJAN   | 975/1      | 0 7 2                 |
|         | 976/1      | 0 0 10                |
|         | 998/1      | 0 0 4                 |
|         | 815/1      | 0 7 17                |
|         | 961/1      | 0 7 18                |
|         | 959/1      | 0 14 5                |
|         | 970/1      | 0 3 7                 |
|         | 971/1      | 1 1 19                |
|         | 973/1      | 0 3 10                |
|         | 984/1      | 0 5 8                 |
|         | 818/1      | 0 18 1                |
|         | 807/1      | 0 1 7                 |
| Total   |            | .. 4 10 8             |

By order,  
Sd/-  
Secretary.

TRANSPORT DEPARTMENT  
NOTIFICATION

Simla-2, the 30th December, 1971

No. 2-210/71-Tpt.—The Governor of Himachal Pradesh is pleased to grant 34 days earned leave w.e.f. 3rd January, 1972 to 5th February, 1972 in favour of Shri Y. D. Sanadhya Secretary, State Transport Authority, Himachal Pradesh, Simla with permission to prefix holidays falling on 2nd January, 1972 and suffix holiday falling on 6th February, 1972.

2. Certified that Shri Y. D. Sanadhya, would have continued to officiate as Secretary, State Transport Authority, but for his proceeding on leave as referred to above.

3. Certified that Shri Y. D. Sanadhya is likely to return to the Station from where he proceeds, on the expiry of leave.

4. The Governor of Himachal Pradesh is further pleased to order that Shri P. N. Dewan, Regional Transport Officer, Himachal Pradesh, Simla shall hold the additional charge of the post of Secretary State Transport Authority in addition to his own duties during the period Shri Y. D. Sanadhya remains on leave.

By order,  
Sd/-  
Secretary.

in me under clause 2(b) of the Himachal Pradesh Salt (Distribution and Price Control) Order, 1971, I, Swarupa Nand, District Magistrate Kinnaur, district, Kalpa, Himachal Pradesh hereby authorise the following officials to exercise the various powers under the provisions

of the Himachal Pradesh Salt (Distribution and Price Control) Order, 1971 as under:—

| Sl. No. | Designation of officer/ official  | Powers of provisions of aforesaid order   |
|---------|---|---|
| 1.      | District Co operative and Supplies Officer, Kinnaur district, Kalpa.                        | All the powers of District Magistrate under provisions of Himachal Pradesh Salt (Distribution and Price Control) Order, 1971 within Kinnaur district. |
| 2.      | District Inspector, Civil Supplies, Kinnaur district, Kalpa.                                | Clause 19 of Himachal Pradesh Salt (Distribution and Price Control) Order, 1971, within Kinnaur district.   |
| 3.      | All the Inspectors/Sub-Inspectors Civil Supplies and Food and Supplies in Kinnaur district. | Clause 19 of the Himachal Pradesh Salt (Distribution and Price Control) Order, 1971, within their jurisdiction.                                       |

SWARUPA NAND,  
District Magistrate.

## HORTICULTURE DEPARTMENT

### NOTIFICATIONS

Simla-2, the 7th December, 1971

No. 2-50/71-Udyan-II.—In exercise of the powers vested in me vide rule 1.26 of Himachal Pradesh Financial Rules, 1971, I hereby declare the Assistant Beekeeping Development Officer, Naubahar, Simla-2, as head of office and drawing and disbursing officer and Deputy Director of Horticulture, Himachal Pradesh, as controlling officer, in respect of major head, "31—Agriculture" E-2(3) (3) Distribution of Spraying and Dusting Equipment (Subsidy) Plan.

This notification will take effect from the date of issue.

Simla-2, the 15th December, 1971

No. 2-50/71-Udyan-II.—In exercise of the powers vested in me, vide rule 1.26 of Himachal Pradesh Financial Rules, 1971, Vol. I, I hereby declare the District Horticultural Officers, Kandaghat, as head of offices and drawing and disbursing Officer and Deputy Director of Horticulture, Himachal Pradesh as controlling officer, in respect of the schemes mentioned below. The District Horticultural Officer, Kandaghat, will also exercise powers of controlling officer for the purpose of countersignatures of T.A. and medical claim of the staff working under the schemes:—

31—Agriculture-Non plan and Plan:

F-2-(6) Establishment of Central Research Section (Non-plan).

H-6-Establishment of Cold Storage Scheme (Plan).

By order,  
Sd/-  
Director.

Simla-2, the 31st December, 1971

No. 2-50/71-Udyan-II.—In exercise of the powers vested in me, vide rule 1.26 of Himachal Pradesh Financial Rules, 1971, Vol. I, I hereby declare the following officer as head of offices and drawing and disbursing officer (s) as well as controlling officers of major head "31—Agriculture" (Non-plan) in respect of the scheme mentioned against each officers.

| Sl. No. | Name of the scheme  | Designation of head of office and drawing and Disbursing officers | Designation of controlling officers                        |
|---------|---|---|--|
| 1.      | F—31-Pilot Scheme for study Area, yield and cultivation of Apple. | The District Horticultural Officers, Mahasu Rajgarh.              | Deputy Director of Horticulture, Himachal Pradesh Simla-2. |
| 2.      | F—13-Development of Walnut.                                       | District Horticultural Officer, Mahasu, Simla-2.                  | -do-   |

2. Further the above mentioned District Horticultural Officers will also exercise the powers of controlling Officer for the purpose of countersignatures of T.A. and medical reimbursement claims of the staff working under them in the above mentioned schemes.

Sd/-  
Director.

## INDUSTRIES DEPARTMENT

FORM 'H'

### DECLARATION UNDER SECTION 24 OF THE ACT

Bilaspur, the 17th December, 1971

No. BIP/ADIO/N/71-72.—Whereas a Notice was served on Shri Chaudhari Ram s/o Ram Dass, Village Mahrikathla, P.O. Nalti, District Bilaspur on the 23rd July, 1971 under section 23 of the Punjab State Aid to Industries, Himachal Pradesh Amendment, 1964, calling upon the said Shri Chaudhari Ram to pay to me the sum of Rs. 1,407.86 on or before the 31-7-1971, and whereas the said sum has not been paid, I hereby declare the sum of Rs. 1,714.29 as principal and interest Rs. 265 upto 8-2-1972 and further interest will be charged till the date of payment is due from the said Shri Chaudhari Ram and the property described in the attached schedule is liable for the satisfaction of the said debt.

### SCHEDULE

Self owned house of Shri Chaudhari Ram s/o Shri Ram Dass, double storeyed consisting of 10 (ten) rooms and standing at Khasra No. 1, situate in village Mehri Kathla, Tehsil Ghumarwin costing Rs. 6,450 only.

Sd/-  
Assistant District Industries Officer, Bilaspur.

FORM 'H'

### DECLARATION UNDER SECTION 24 OF THE ACT

Bilaspur, the 29th December, 1971

No. BIP/ADIO/N/71-72.—Whereas a notice was served on Shri Brahm Ram s/o Shri Lohka, Village Takrehra, P.O. Ghumarwin, Tehsil Ghumarwin, District Bilaspur, on the 20th November, 1970 under section 23 of the Punjab State Aid to Industries Himachal Pradesh Amendment, 1964, calling upon the said Brahm Ram to pay

to me the sum of Rs. 240 on or before the 31st November, 1970 and whereas the said sum has not been paid, I hereby declare the sum of Rs. 400 as principal and interest Rs. 120 up-to-date and further interest will be charged till the date of payment is due from the said Brahm Ram s/o Shri Lohka and the property described in the attached schedule is liable for the satisfaction of the said debt.

**SCHEDULE**

Land entered in Jamabandi Khata Khatauni No. 105-103, measuring 6-1 Bighas, situated in village Takrehra, Tehsil Ghumarwin, District Bilaspur costing Rs. 1253-84 paise only belonging to loanee.

Sd/-

Assistant District Industries Officer.

**PUBLIC WORKS DEPARTMENT  
NOTIFICATIONS**

Whereas it appears to the Governor, Himachal Pradesh that the land is required to be taken by the Government at public expense for a public purpose\*. It is hereby declared that the land described in the specification below is required for the said\* purpose.

The declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894 to all whom it may concern and under the provisions of section 7 of the said Act, the Collector, Land Acquisition, H.P. P.W.D. is hereby directed to take order for the acquisition of the said land.

A plan of the land may be inspected in the office of the Collector, Land Acquisition Himachal Pradesh P.W.D., Solan.

No. SE-III-G(R)61-15/70-33302-5 Solan, the 13th December, 1971

\*Construction of the Improvement of Sharp Curve on Kalka-Simla Road

**SPECIFICATION**

District: MAHASU

Tehsil: SOLAN

| Village<br>1     | Khasra No.<br>2 | Area in<br>Meters<br>3 |
|------------------|-----------------|------------------------|
| KATHEIR<br>SOLAN | 81/1<br>82/1    | 7<br>15                |
| Total. ..        |                 | 22                     |

| 1                               | 2                                   | 3                    |
|---------------------------------|-------------------------------------|----------------------|
| No. PE-III-G(R)61-15/70-33306-9 | Solan, the 13th Decem-<br>ber, 1971 |                      |
| THODO-SOLAN                     | 2/1<br>3/1<br>4/1<br>9/1            | 25<br>2<br>20<br>147 |
| Total ..                        |                                     | 194                  |

Tehsil: ARKI

No. SE-III-G(R)61-9/70-33680-83 Solan, the 16th Decem-  
ber, 1971

\*Construction of Bil-Kunihar Road

| Village   | * Khasra No.   | Area<br>Big. Bis.  |
|-----------|--|--|
| UNCHAGAON | 324/1<br>383/1<br>415/1<br>414/1<br>572/1<br>385/1<br>413/1<br>520/1<br>416/1<br>386/1<br>422/1<br>389/1<br>399/1<br>411/1<br>388/1<br>412/1<br>395/1<br>398/1<br>649/417/1<br>648/417/1 | 0 3<br>0 3<br>0 17<br>0 6<br>0 4<br>0 3<br>0 6<br>0 6<br>0 5<br>0 1<br>0 2<br>0 12<br>0 10<br>0 16<br>0 6<br>0 8<br>0 3<br>0 12<br>0 6 |
| Total ..  |  | 7 1  |

S. P. KAPOOR,  
Superintending Engineer,  
3rd Circle Solan,

भाग 3—अधिनियम, अधेयक और विधेयकों पर प्रवर समिति के प्रतिवेदन, वैधानिक नियम तथा हिमाचल प्रदेश के राज्यपाल, हिमाचल प्रदेश हाई कोर्ट, फाइनेन्शियल कमिशनर तथा कमिशनर आफ इन्कम-टैक्स द्वारा अधिमूर्चित आदेश इत्यादि

**INDUSTRIES DEPARTMENT**

**NOTIFICATION**

Simla-2, the 30th December, 1971

No. 2-192/69-SI(WM)-II. In exercise of the powers conferred by section 35 of the Himachal Pradesh Khadi and Village Industries Act, 1966 (Act No. 8 of 1966), the Governor, Himachal Pradesh is pleased to make the following amendments in the Himachal Pradesh Khadi and Industries Rules, 1966, published in Rajpatra, Himachal Pradesh, on the 7th February, 1968 under notification No. 9-155/65-Ind-II, dated the 30th January, 1968.

1. In rule 2 (c) the definition of the word "Government" shall be substituted as under:—

"Government" means the Government of Himachal Pradesh.

2. In the rule, the words "Administrator" and "Lieutenant Governor" shall be substituted by the word "Government" wherever it occurs in the rules.

3. In rule 10 (2) (c), the word "on" shall be substituted by the word "an".

By order,  
P. K. MATTOO,  
Secretary.



## JAILS DEPARTMENT NOTIFICATIONS

Simla-2, the 30th December, 1971

**No. H(J)-14-929/58-II.**—The Governor, Himachal Pradesh is pleased to make the following amendments in the Himachal Pradesh Jails Department Subordinate Executive (Non-Gazetted) Services (Recruitment, Promotion and certain conditions of Service) Rules, 1968 published vide this Department notification of even number, dated the 6th January, 1969.

I. In the said Rules:—

(i) For the existing Rule 7 (5) the following rule shall be substituted:—

“(5) *Sub-Assistant Superintendents Jails.*—By Promotion from amongst the Head Warders who are atleast Matriculates and have atleast five years approved service in the grade, failing which by promotion from amongst the Clerks having at least five years approved service in the grade.”

(ii) After rule 15 a new rule shall be added as under as Rule 16:—

“16. *Reservation of vacancies for SC/ST servicemen.*—Reservation for SC/ST other backward classes and the ex-servicemen candidates either by direct recruitment or by promotion shall be made in accordance with the instructions of the Government issued from time to time.

Simla-2, the 30th December, 1971

**No. H(J)-14-929/58-II.**—The Governor, Himachal Pradesh is pleased to make the following further amend-

ments in the Himachal Pradesh Jails Department Class III Subordinate (Non-Gazetted) Service (Recruitment, Promotion and certain conditions of Service) Rules, 1967 published vide this Department notification of even number, dated the 27th November, 1967 and further amended vide this Department notification of even number, dated the 20th March, 1969.

In the said Rules:—

I. For the existing Rule 7(C) the following shall be substituted:—

“7(C) Clerks (i) 50% by promotion from amongst members of warders staff who are at least Matriculates with two years experience on the basis of seniority subject to rejection of unfit;

(ii) 10% by promotion from amongst Class IV employees of the Jails Department who are at least Matriculates with five years service subject to qualifying the departmental examination confined to such Class IV employees. The maximum age for this examination would be 40 years (45 for SC/ST);

(iii) 40% by direct recruitment.”

II. After Rule 14 a new rule as Rule 15 shall be added as under:—

“15. *Reservation for SC/ST other backward classes and the ex-servicemen candidates* either by direct recruitment or by promotion shall be made in accordance with the instructions of the Government issued from time to time.”

PRAKASH CHAND,  
Secretary.

## भाग 4—स्थानीय स्वायत्त शासन: म्युनिसिपल बोर्ड, डिस्ट्रिक्ट बोर्ड, नोटफाईड और टाउन एरिया तथा पंचायत विभाग

### LOCAL SELF GOVERNMENT DEPARTMENT NOTIFICATIONS

Simla-2, the 30th December, 1971

**No. 13-12/71-LSG.**—In pursuance of the provisions of section 61 of the Himachal Pradesh Municipal Act, 1968, it is hereby notified that with the previous sanction of the Governor, Himachal Pradesh, the Municipal Committee, Narpur in Kangra district has imposed the rates of octroi (without refunds) shown in columns 3 and 4 of the Schedule appended hereto and in supersession of the present rates, as specified in Punjab Government notification No. 6/45-CI(4CI)/61/26078, dated the 20th June, 1961, as subsequently amended from time to time upon articles mentioned in column 2 therein, imported into limits of the said municipality but subject to the exemptions given in the list of exemptions.

The rates of octroi hereby imposed shall come into force with effect from the 1st April, 1972.

### LIST OF EXEMPTION FROM OCTROI

#### (A) ARTICLES BELONGING TO GOVERNMENT:

1. Necessaries (not being articles of food and drink), equipment and clothing imported by Officer in the Command of troops or Air Force Units for the use of their men and followers, and grain and green fodder imported for consumption by horses, mules or other animals maintained as part of their military equipage by any person in military or Air Force Service, provided that such grain or fodder is certified by the Commanding

Officer to be imported for bonafide public purposes.

2. All road making, material such as timber, stone ballast, coal-tar, steel, bitumen, sand, cement, shingle and bricks for soling coats and coal and other fuel used in steam-road-roller or for melting coal-tar imported by the Government of India or by any Local Government or by any Local Authority (including a Cantonment Authority) or by contractors for use on the roads maintained by the Public Works Department of Government or any local authority (including a Cantonment Authority) if accompanied by a certificate signed by a Gazetted Officer of the Government Department or by the President, Executive Officer or Secretary of the local authority concerned that such articles are required for road-making only.

3. Arms of any sort imported by Government.

4. Articles imported by the Police Department in connection with criminal cases; provided that the articles are accompanied by a certificate signed by a Police Officer not below the rank of a Sub Inspector.

5. Ammunition, military stores, (not being articles of food or drink) equipment and articles of Police uniforms and equipment of Police Radio Service; provided that such consignment is certified by the Officer Commanding in the case of Army Stores and by the Superintendent of Police in the case of Police Stores that the consignment is the property of the Government in the Defence/Police Department.

6. Articles imported for the purposes of Government Air Raid Precautions measures; provided these are accompanied by a certificate from a Gazetted Officer

of the Department.

7. Articles Stores and equipment used for health purposes belonging to Health Department of Government; provided that each consignment is accompanied by a certificate from a Medical Officer of the Health Department that it belongs to Government.

A. B. Equipment will not include articles like office furniture and stationery.

8. Foodgrains brought from abroad (from outside India) by Government for internal distribution provided each a consignment of such foodgrains is certified by the District Food Controller, that it is the property of the Government in the Civil Supplies Department.

9. Printed forms used in the office of Government and local authorities; provided each such consignment is accompanied by a certificate from a responsible Officer of the Government Department or the local authority concerned.

10. Printed forms and other election material like ballot-boxes, ballot-papers, locks, hammers, punches, and bags etc. connected with general elections to the State and Central Legislatures and elections to Local Authorities, provided these are accompanied by a certificate signed by the Gazetted Officer of the Department concerned to the effect that the forms are property of the Government.

11. Supplies and Services of the joint enterprise started by Government of India for the vaccination of children against tuberculosis; provided such consignments are accompanied by a certificate from a responsible officer of the joint enterprise that consignments in question are the property of the said enterprise.

12. All young plants for transplantation or roadsides, imported by the Public Works Department, Forest Department and Local Bodies, if accompanied by a certificate from a responsible Officer of the Department concerned or of the local authority that the plants are meant for transplantation on road sides within Municipal area concerned.

13. Government property accompanying Government servants on tour in connection with their official duties, provided it is certified to the satisfaction of the District Officer on duty.

14. Exhibits, films, publicity literature or other equipment (in use) imported for propaganda work or for instructional purposes belonging to any Department of the Central or State Government or to any semi official concern like University, Red Cross Society, Municipality, District Board Corporation subject to the production of a certificate from a responsible official of the Department or Institution or Agency concerned.

15. Railway stores and materials required for use on a Railway, whether in constructing, maintaining or working the same and not removed outside the railway boundaries, but not including stores imported for purchase or consumption by railway employees or stores with which a Railway Co-operative Stores is stocked for sale to members.

16. All articles which are the property of the Union Government, except those which are liable to octroi duty prior to 1st April, 1972.

17. Chemicals such as kelpetra, gammexene, smoke, kelpetra and emulsion dust imported by the Civil Supplies Department for disinfection of foodgrains; provided each consignment is accompanied by a certificate from a Gazetted Officer of the Department that such chemicals are the property of Government in the Civil Supplies Department.

18. In case where a Municipal Committee collects octroi for a Cantonment Authority as well as for itself, goods belonging to Government if accompanied by a certificate from a Gazetted Officer of the Department

that the goods are the property of the Government and are intended for use only within the limits of the Cantonment.

19. Goods belonging to Ambassadors, High Commissioners, Deputy High Commissioners and other personages holding diplomatic ranks with the Government of India.

20. Stores consisting of arms, ammunition, uniforms or cloth for uniforms intended for use by the National Cadet Corps; provided each consignment of such stores is certified by a responsible officer of the National Cadet Corps that the property belongs to the said institution.

21. Spraying and laboratory equipment, trucks and jeeps, D.D.T. and anti-malaria drugs received by the District Medical Officer of Health of all Districts in Himachal Pradesh; provided it is certified by them that these supplies have been received from the Technical Co-operation Administration through the Government of India under the National Malaria Control Programme.

22. Material imported by the Tube Well Divisions of Himachal Pradesh Government for use on Government works; provided that each consignment is accompanied by a certificate signed by a Gazetted Officer of the Irrigation Department that it belongs to Government.

23. Personal household and professional effects of the personnel of the Technical Co-operative Mission certified by the Head of the Group of the said Mission to belong to a Member of the Mission.

24. Articles, stores and equipment (other than furniture and stationery) of the Local Bodies and the Government for being used in Government hospitals, Dispensaries, Medical Colleges, Government Laboratories, Farms, Veterinary Hospitals, Government Livestock Farm all Clinics i.e., T.B. Clinics, Dental Clinics, and Primary Health Centres and office of the Malaria Officer in the State Clinics attached to the College of Veterinary Science and Animal Husbandry, rural and subsidized Ayurvedic, Unani, Civil Dispensaries and are certified by any of the officers to belong to a local body or Government and are required for use in any of the institutions specified above.

25. Material for distribution to local works in connection with the Uhl River Hydro Electric Project and certified by the Executive Engineer concerned of the State Electricity Board to belong to Government to be required for the said purpose.

26. Under mentioned stores and articles and equipment of State Government in connection with National Extension and Community Development Blocks; provided each consignment is accompanied by a certificate signed by the Block Development Officer of the National Extension Service or the Community Development Blocks concerned as the case may be, that it is the property of the Government and it is required for use in the said Block:-

1. Radios.
2. Agricultural tools and implements.
3. Audio-visual equipments, including Projectors and Generators.
4. Medicines.
5. Sewing machines.
6. Gramophone machines and records.
7. Office furniture and stationery.
8. Insecticides and pesticides.
9. Dust Gun Powder, bucket, pump-plunger duster, pruning knife, turphali, secateur, food sprays.
10. Equipment and supplies for Veterinary Hospitals.
11. Equipment and clothing for civil dispensaries and health Centres.
12. Agriculture seeds and fertilizers.
13. Jeep, station-wagons, trailers, motor

road graders, bulldozers and their parts and road-making equipment.

14. Loud speaking equipments.

15. Typewriters and duplicating machines.

27. Articles of records, furniture and other equipment of Government offices at the time of their shifting from one place to another.

28. Radio sets and accessories, provided each consignment is accompanied by a certificate signed by the District Public Relations Officer concerned to the effect that these radio-sets and accessories are meant for distribution in the rural areas under the Community Listening Scheme.

29. Stores of the Irrigation Department to execute Government Works relating to Flood Drainage Schemes; provided each consignment is accompanied by a certificate from a Gazetted Officer of the Department to the effect that these stores are for use on the said works only.

### (B) MISCELLANEOUS ARTICLES

1. Bona fide personal and household belongings of persons coming to take up their residence in the Municipality and bona fide personal luggage of travellers.

2. Chemicals used as fertilizers such as sodium nitrate, etc. imported for Agricultural purposes and certified as such by an officer of the Agriculture Department.

3. Gold or silver, bullion and coin.

4. Printed books (including news papers).

5. Stamps, stamp papers and petition papers.

6. Head loads of fuel grass and brushwood.

7. Goods imported by rail and re-booked or exported without delivery having been taken or without being removed from the Railway premises.

8. Salt.

9. Hand spun yarn.

10. Examination answer books.

11. Goods prepared by and belonging to, the Industrial Homes for refugees approved by the Rehabilitation Department, provided that consignments are accompanied with certificate signed by the President, Secretary or the Organising Secretary of such Industrial Home.

12. Goods belonging to the World Health Organisation and personal effects of the personnel employed by it, provided such consignments are accompanied by a certificate from a responsible officer attached to the team under the Organisation that consignments in question are the property of the said organisation or form a part of the personal effects of any member of the Organisation.

13. Articles imported by rail from the limits of the Municipality and re-imported by rail without delivery having been taken on the production of a sufficient proof by the sender or in the case of a Government Department after delivery has been taken but returned to the sender if a certificate to this effect produced from a competent authority in the Department.

14. Articles of dowry accompanying the bride.

15. Articles imported in connection with the mourning ceremony.

16. Stores imported by Indian Red Cross Society, St. John Ambulance or by any Registered Charitable Institution.

17. Sweets, other edibles and *bh. ji* for immediate personal use not exceeding five kilos in weight per person.

18. Earth and *chichrra* leaves and leaves of Sal, Dhak and Taur.

19. Any other articles considered necessary by the Municipality taking into consideration local conditions and approved by Government.

20. Gift Commodities supplies and equipment in parcels or otherwise bearing the mark 'CARE' when imported by or on behalf of Co-operative for Americal Remittances to Europe Inc. for its official use. The importer shall satisfy the Municipal Authorities that the contents of parcel are purely for the official use of the Co-operative and these are not meant for sale at any stage.

21. Gift commodities like foodgrains, food stuffs including milk-powder, processed food-stuffs, multi-purpose foods, drugs and medicines, multi vitamin tablets, hospital equipment and supplies agricultural implements and such other supplies received from foreign countries as would be acceptable to the Government of India for free distribution by relief organisations approved by the Union or the State Government, provided that the Organisation concerned satisfies the Municipal Authorities that the consignment in question contains gift commodities meant for free distribution.

22. Chaff-cutters cane-crushers and rollers thereof and *Kzrahs* (Pans) which are used as agricultural implements, provided that each consignment is accompanied by a certificate signed by any of the undermentioned officers of the State Agricultural Department that these are used for agricultural purposes:—

1. The Deputy Director of Agriculture.

2. The District Agriculture Officer.

3. The Agriculture Engineer (Boring).

*Note.*—The Term, agricultural means, implements which are used for cultivation of fields, irrigation, crushing, sowing, boring, chaffing, harvesting, thrashing, spraying and dusting of crops.

23. Goods belonging to the National Small Industries Corporation Limited, New Delhi, when sold through their sale-vans, provided that a certificate signed by the Development Officers of the National Small Industries Corporation Limited, New Delhi is furnished to the effect that the goods belonging to said Corporation and are intended to be sold on no profit basis.

24. Jewellery of all kinds made of gold, silver, precious stones, or imitation.

25. (i) *Charkhas* of all types e.g., Traditional *Charkha*, Box *Charkha* and *Anbar Charkha*.

(ii) Spare parts of the various types of *Charkhas* including carding implements, silver making attachment and flute rollers etc.

(iii) Handloom used for the production of hand spun, hand woven cloth.

26. Chaff cutters and their parts cane-crushers and their parts, *Kzrahs* (Juice boiling pans) and other agricultural implements viz., horrow, cultivators, drags, levellers, plant protection equipment planters harvesting machines and implements, diggers (potato diggers, ground-nut diggers etc.) thrashing machines, weeders, manure spreaders and screeners, grain cleaners and graders, water lifts, viz. Persian wheels and other agricultural implements and the parts of all these agricultural implements and machines.

27. Undermentioned goods of Institutions which is a branch of an organisation certified by the Khadi and Village Industries Commission:—

1. Flags, bags, hosiery, shirts and other articles made of such cloth or fabrics or yarn.

2. *Charkhas*, *Dhunki* s and other accessories used in Khadi Industry.

3. Cotton (rui and kapas).

4. Dye-stuffs used in dyeing and printing Khadi.

28. Sugarcane for sale to sugar factories situated outside the Municipal limits.
29. *Nera* (date-palm juice), palm, gur, palm sugar.
30. Circus goods including animals etc., provided a certificate is produced by the Manager of the Circus to the effect that the goods etc. are the property of Circus.
31. Cane-crushers belonging to the Nahan Foundry(P) Limited, Nahan, accompanied by a certificate signed by the General Manager of the said Foundry to the effect that the consignment belongs to the said Foundry.
32. Personal effects of the rulers of the convenanting States.
33. Material equipment, etc. in connection with the exhibitions organised by the Khadi Ashram, provided a certificate is produced from the Manager of Khadi Exhibition to the effect that such material is imported for exhibition only.
34. Pumping sets including electrically operated ones.
35. All building material for construction of a Harijan Colony, provided that it is certified by the District Welfare Officer that the material imported shall be used entirely for the construction of the colony.
36. Bee-keeping equipment belonging to all India Khadi and Village Industries Board, imported into the limits of any Municipality in Kangra and other districts of Himachal Pradesh.
37. Juice boiling pans (Karahas) and cane-crushers, accessories belonging to the Nahan Foundry (P) Ltd. Nahan, provided a certificate signed by the General Manager of the said Foundry is produced to the effect that the goods belong to the said Foundry.
38. Gas cylinders.
39. Niyara, including Ghuthali, kach and sodh imported by Niyarias.

## SCHEDULE

| Sl. No.  | Description of articles  | Rate              |           |
|--|--|-------------------|-----------|
|  |  | per 100 kilograms | Advalorem |
| 1  | 2  | 3                 | 4         |
| CLASS 1 - ARTICLES OF FOOD AND DRINK FOR MEN AND ANIMALS |  |                   |           |
| 1.   | Wheat gram, maize, rice, paddy jowar, bajra and dals (pulses), their flour including seal, dharaou, except suji, maida, rawa and nishasta.         | 0.25              | —         |
| 2.   | Suji, maida, rawa and nishasta and parched grains including those coated with Gur, sugar and shakar.   | 1.00              | —         |
| 3.   | Refined sugar i.e. white or crystallized sugar, icing sugar, candy, sugar loaf (misri) sugar in tins, cans, bottles, boxes, including sugar cubes. | 2.00              | —         |
| 4.   | Sugar not otherwise specified including gur, shakar, minja, talancha, molasses, rab, sheera and sugar cane juice and desi sugar.                   | 0.50              | —         |
| 5.   | Eggs, game birds, bacon, ham,  | 8.00              | —         |

| 1    | 2  | 3     | 4               |
|------|--|-------|-----------------|
|      | fresh fish, meat and poultry not bottled or canned.  |       |                 |
| 6.   | Tea of all kinds including tea dust and tea stalks except green tea and leaves of green tea.   | 4.00  | —               |
| 6-A. | Green tea and leaves of green tea.   | 1.00  | —               |
| 7.   | Ice  | 0.50  | —               |
| 8.   | Ghee and butter including khoa and cream (fresh or tinned).  | 5.50  | —               |
| 9.   | Hydrogenated oil used as substitute of ghee, vegetable oils and linseed oils.  | 3.50  | —               |
| 10.  | Fresh milk, skimmed or unskimmed.  | 1.00  | —               |
| 11.  | Betel leaves.  | 10.00 | —               |
| 12.  | Confectionery, sweatmeats, biscuits, coffee, tinned milk, milk-powder (canned or bottled) pickles, preserved fruits, honey, Macaroni and such groceries (including flour rice) oilmen's stores and preparations of food and drink as are not otherwise scheduled.  | —     | 0.03 per rupee. |
| 13.  | Articles of light refreshment like erated waters (including coca-cola and vimto).  | —     | 0.03 per rupee. |
| 14.  | Desi achar and desi murabba  | 3.00  | —               |
| 15.  | Bread (double-roti)  | 3.00  | —               |
| 16.  | Potatoes, sweet potatoes for table use or seeds, green ginger, garlic, singhara, arbi, kachaloo, halwa kaddu, petha, dried onions, galgal, green amla, lasuras, sour lime, peas dheou, delas, unripe and ripe mangoes, other fresh vegetables and fresh fruits, not specified elsewhere, but including water melon kharbuza, tamato, nashpati, amrood, aroo and ber. | 1.50  | —               |
| 17.  | Sugarcane turnip, radish, cucumber (kheera) Kakri, tar and carrot (gajar).   | 1.50  | —               |
| 18.  | All kinds of dried fruits and dried vegetables not scheduled elsewhere including mushrooms (khumb, dhingries and guchhies) and all kinds of nuts and their kernels except those specified elsewhere in the schedule.   | 3.00  | —               |
| 19.  | Pistachionuts or pista, kernels of almonds and Akhrot-ki-Giri including Charmagas.   | 6.00  | —               |
| 20.  | Groundnuts or mongphali (with or without shells).  | 1.00  | —               |
| 21.  | Paper Barri, Sevinyan, starch and Phulwari.  | 5.00  | —               |
| 22.  | Articles of grocery (Karyana) not specified elsewhere and sip chips.   | 3.00  | —               |
| 23.  | Seeds of vegetables, fruits, flowers, ornamental shrubs, trees, donnut seed seedings   | 5.00  | —               |

| 1  | 2   | 3    | 4          | 1   | 2                      | 3    | 4          |
|--|---|------|------------|---|------------------------|------|------------|
|  | and sapplings of vegetables, fruits flowers, ornamental shrubs and trees, cotton seeds, oil seeds and fodder seeds and seeds of green manuring crops like san hemp. |      |            |   | seeds used as incense. |      |            |
| 24. Oil cakes.   | 1.00  | —    |            | 35. Oxygen gas and disolved acetylene.  | —                      | 0.03 | per rupee. |
| 25. Bhusa, bran (Chokar), fodder including green fodder (except on head-loads).  | 1.00  | —    |            | 36. All kinds of species including anardana, imli, haldi.   | 4.00                   | —    |            |
|  |   |      |            | 37. All kinds of gums   | 4.00                   | —    |            |
| <b>CLASS II—TOBACCO, ALCOHOLIC LIQUORS AND OTHER INTOXICANTS</b>   |   |      |            | <b>CLASS V—TEXTILES AND MANUFACTURED ARTICLES OF DRESS</b>  |                        |      |            |
| 26. Tobacco manufactured including tobacco leaves and ropes.   | 2.00  | —    |            | 38. Kapas (raw cotton), ginned cotton, raw wool and animal hair, wool tops, carded and finished wool.   | 0.50                   | —    |            |
| 27. (a) Cigarettes and Cigars  | 25.00   | —    |            | 39. Cotton and woollen yarn up to 2 ply or thread whether twisted or otherwise silk yarn or thread and chamki mercerized cotton yarn.   | 3.00                   | —    |            |
| (b) Biri   | 15.00   | —    |            | 40. Knitting wool more than 2 ply   | 10.00                  | —    |            |
| 28. Zard, snuf, scented tobacco  | —   | 0.03 | per rupee. | 41. Silk and artificial silk piece-goods, velvet and wollen piece-goods, cotton and linen piece-goods including Niwar.  | 4.00                   | —    |            |
| 29. All kinds of foreign and country liquor.   | —   | 0.02 | per rupee. | 42. Haberdashery, drapery, hosiery including furs, boot laces, hats carpets, blankets and ready made clothes except those specified elsewhere.  | 8.00                   | —    |            |
| 30. All other intoxicating drugs not specified above.  | —   | 0.02 | per rupee. | 43. Munj loose, jute, coir, Patha, Dib and other fileers and articles made thereof including cotton waste, gunny bags, tats, hessian cloth, and articles made thereof except those mentioned against No. 90.                            | 1.00                   | —    |            |
| <b>CLASS III—ANIMALS FOR SALE OR CONSUMPTION</b>   |   |      |            | 44. Canvas, tents, tarpaulines, book binding cloth, tracing cloth, tonga and motor-head cloth.  | 7.00                   | —    |            |
| 31. Sheep, goats and other quadrupeds not specified elsewhere.   | 0.50  | —    | per tail.  | 45. Condemned and old clothes of lines cotton or wool, blankets, tarpan lines ground-sheets, durries, tents chholdaries, canvas bags, boots, saddlery and similar condemned military equipment not in good condition and leather scrap. | 3.00                   | —    |            |
| 32. Horned cattle, camels, horses, mules and donkeys.  | 1.00  | —    | per tail.  | 46. Gold and silver lace, wire and thread, gota, kanari, lamia silma sitara (imitation or real) kalabtum Kaitun.  | 20.00                  | —    |            |
| <b>CLASS IV—COMMERCIAL HEAVY CHEMICALS, CHEMICALS MEDICINES DRUGS, SPICES, GUMS AND INCENSES</b>   |   |      |            | <b>CLASS VI—ARTICLES OF GENERAL MERCHANDISE TOILETS, PERFUMERY, LIGHTING AND WASHING</b>  |                        |      |            |
| 33. Heavy commercial chemicals like sulphur, refined soda caustic soda, potash, naphalene balls, acids, bleaching powder, carbonate including potashium and sodium carbonate, bicarbonate of ammonia, calcium, zinc, magnesium chloride and soda silicate, disinfectants like phenyle, cresol, isol, liquid chlorine, soda ash or washing soda (Dhobi Soda) etc. copper sulphate, crude salt petre, crude sulphur, sylphur ores, rubber chemicals and other ores of chemicals and other ores of chemicals not specified elsewhere. | 0.50  | —    |            | 47. Articles of toilets including lifebuoy soap, perfect medicated soap and nahan soap and perfumery.   | 10.00                  | —    |            |
| 34. All kinds of chemicals (ammonia, carbonic acid gas, nitrogen and hydrogen), allopathic and homeopathic medicines and drugs, including essences, inctruers and other medicinal preparations not otherwise specified, Unani and Ayurvedic medicines and drugs not otherwise specified including harmal, dhup, agarbatti, laban and similar herbs, roots, leaves, flowers and   | —   | 0.03 | per rupee. | 48. Articles of general merchandise   | 8.00                   | —    |            |
|  |   |      |            | 49. Articles of lighting and heating (except electric goods) and their accessories including lamps, stoves, candles and wax.  | 7.00                   | —    |            |



| 1   | 2    | 3 | 4 |
|---|------|---|---|
| 50. Matches   | 5.00 | — |   |
| 51. Sajji, soap nuts, retha kishta and soap-stone.  | 1.00 | — |   |
| 52. Other Washing soap including monkey brand soap, sunlight soap (vim and lux flakes) alum, saltpetre refined, potash, epsom-salts, sodium bicarbonate and other saline substances used in washing clothes, floors and utensils. | 2.00 | — |   |
| 53. Carbide of Calcium  | 2.00 | — |   |

#### CLASS VII—SCIENTIFIC APPARATUS INSTRUMENTS OF MUSIC AND AMUSEMENT

|  |       |                 |  |
|--|-------|-----------------|--|
| 54. All kinds of apparatus, instruments and equipments used in photography except cinematographic films.   | 20.00 | —               |  |
| 55. Cinema to graphic films  | 20.00 | —               |  |
| 56. All kinds of scientific mathematical, optical, surgical and dentistry instruments and equipment including telephonic telegraphic and televisual apparatus and goods. | —     | 0.03 per rupee. |  |
| 57. Watches, watch glasses, watch chains and spare parts thereof including clocks and their parts.   | —     | 0.03 per rupee. |  |
| 58. All musical instruments including radio-sets and their spare parts.  | —     | 0.03 per rupee. |  |

#### CLASS VIII—ELECTRIC GOODS

|  |      |   |  |
|--|------|---|--|
| 59. All kinds of electric goods not specified elsewhere in the schedule such as refrigerator, electric fans, heater and iron including their spare parts, wire plug bulb, switch meter holder shade, cables, both insulated or otherwise, earthen and porcelain insulators, alternators, rotary converters, control gears and their parts. | 8.00 | — |  |
| 60. Electric casing and capping including blocks and gutties.  | 1.00 | — |  |

#### CLASS IX—SPORTS, GAMES AND TOYS

|   |      |   |  |
|---|------|---|--|
| 61. Articles used for sports and games both outdoor and indoor and toys of all kinds. | 8.00 | — |  |
| 62. Clay toys, coloured and unpainted.  | 1.00 | — |  |

#### CLASS X—STATIONERY AND PAPER

|   |      |   |  |
|---|------|---|--|
| 63. All kinds of stationery such as ink pen, fountain pen, rubber, razor, bottle-gum, pin, tag, laces, punch, clip, file-board, file cover, nib, lead for pencil, pencil note-paper, envelop, | 5.00 | — |  |
|---|------|---|--|

| 1  | 2   | 3 | 4 |
|--|---|---|---|
|  | rubber or steel stamp, stamp-stand, ink-pot, blotting paper, slate, takhti, copy book, notebook, diary, register, bahis, forms except those exempted, typewriters, duplicating machines, accessories and spare parts thereof and all kinds of blank papers. |   |   |
| 64. Waste-paper, paste, mill-board, straw-board and card-board packings. | 2.00  | — |   |

#### CLASS XI—LEATHER, RUBBER, CANVAS AND ARTICLES MADE THEREOF

|   |      |   |  |
|---|------|---|--|
| 65. Raw hides, skins, flashings, natural bones and natural guts.  | 1.50 | — |  |
| 66. Dressed hides and manufactured leather.   | 4.00 | — |  |
| 67. Saddlery, boots, shoes, leather clothes and other articles made of leather, fur cork and skins of animals fit for use as mats and rugs all kinds of articles made of rubber including tyres and tubes used in vehicles. | 7.00 | — |  |
| 67-A. Raw rubber  | 2.00 | — |  |
| 68. Old and unserviceable rubber goods and scrap.   | 2.00 | — |  |
| 69. Rubber solution   | 4.00 | — |  |

#### CLASS XII—METALS AND ARTICLES MADE OF METAL EXCEPT ARTICLES UNDER CLASS XIII

|   |      |   |  |
|---|------|---|--|
| 70. Iron, iron sheets, galvanised iron sheets, bars, pipes including G.I. pipes, girders, rails round, iron angles and tees, iron scrap, iron slag, iron dust and metallic ores, not otherwise specified. | 2.00 | — |  |
| 71. Sheets bars of all other metals, like brass, copper, bronze, zinc, lead tin and German Silver.  | 3.00 | — |  |
| 72. Scraps of all metals other than of iron including broken utensils, wires and wire ropes.  | 2.00 | — |  |
| 73. Articles made of iron, galvanised iron hose pipes, pots and pans, bath tubs, buckets, trunks, suit cases etc.   | 3.00 | — |  |
| 74. Articles and utensils made of other metals exclusive of alloys including Muradabadi and aluminium wares, German silver wares and EPNS wares, iron locks.  | 5.00 | — |  |

#### CLASS XIII—MACHINERY

|   |      |   |  |
|---|------|---|--|
| 75. All kinds of machinery including agricultural industrial and other kind of machinery not specified elsewhere and their spare parts. | 2.00 | — |  |
|---|------|---|--|

| 1  | 2                    | 3 | 4 | 1   | 2                  | 3 | 4 |
|--|----------------------|---|---|---|--------------------|---|---|
| 76. Vehicles   |                      |   |   |   |                    |   |   |
| (a) New Tractors   | 30.00                | — |   |   |                    |   |   |
| (b) New motor-cars, lorries and trucks.  | per vehicle. 30.00   | — |   |   |                    |   |   |
| (c) New motor-cycle without side car.  | 10.0                 | — |   |   |                    |   |   |
| (d) New motor-cycle with side car.   | per vehicle. 15.00   | — |   | 84. Glazed tiles for walls and floors   | 5.00               | — |   |
| (e) New cycles, new tricycles new perambulators, rickshaws and spare parts of all vehicles.  | 10.0                 | — |   | 85. Marble and articles made thereof, marble chips and marble dust, sanitary fittings whether made of stoneware, porcelain, metal, bricks tar-felt etc.   | per thousand. 3.00 | — |   |
| (f) New tonga, new gadda, new thela.   | 8.00                 | — |   |   |                    |   |   |
| (g) New hand cart  | per vehicle 5.00     | — |   |   |                    |   |   |
| (h) Spare parts of gaddas, thelas etc. like wheels and other accessories.  | each. 1.00           | — |   |   |                    |   |   |
| 77. Tools and other accessories of all kinds like hammers, sand files, screws, phana, saws, iron nuts, pipes, sand-paper, rivets, washers pliers, wrench, nails etc.   | 2.00                 | — |   |   |                    |   |   |
| <b>CLASS XIV—MINERAL AND LUBRICATING OILS</b>  |                      |   |   | <b>B—WOODEN MATERIAL AND EQUIPMENT</b>  |                    |   |   |
| 78. Petrol, power alcohol, kerosene oil, powerine.   | 0.60                 | — |   | 86. Wooden sleepers, logs, wooden planks, timber including bamboos, Lathies, Tallies, Sirkies, condemned railway sleepers and Sarkandas.  | 0.60               | — |   |
| 79. Lubricating oils, Diesel oil, crude oil, fuel oils, grease and all other mineral oils not specified above.   | per 100 litres. 1.50 | — |   | 87. Plywood sheets, window pans, glass sheets of all kinds, chicks for doors and windows and other manufactured articles of wood not otherwise specified.   | 2.00               | — |   |
| <b>CLASS XV—ARTICLES USED FOR CONSTRUCTION BUILDINGS. BUILDING FITTINGS AND FURNITURE</b>  |                      |   |   | 88. Superior furniture like table, chair, side-rack, table rack, shoe-rack, book shelf, sofa-sets, tea-poy, almirah, hat-rack palang, guaze almirah, wooden tray, wooden box, drawer cradle, dressing table, curtain hanger, coat-hanger, picture frame and frame-wood etc. | 4.00               | — |   |
| <b>A—MASONRY WORK AND EQUIPMENT</b>  |                      |   |   | 89. Ordinary furniture like Charpai, Takhatposh, desk, bench, black-board, stool, wooden articles of kitchen equipment, all kinds of furniture made wholly of cane or other such material like Pathas, ropes, Munj, matting for.  | 2.50               | — |   |
| 80. Sun dried bricks   | 1.00                 | — |   | 90. Can imported as raw materials, Khas, belting, wooden packing cases, baskets.  | 1.00               | — |   |
| 81. Burnt bricks   | per thousand 2.00    | — |   |   |                    |   |   |
| 82. Fire bricks, geri, lime, pandu earth multani mitti or gachni, chalk, ground stone for cement, plaster of Paris and articles made thereof, stone not otherwise separately scheduled, cement tiles, white, lime, italit and glazed earthenwares, hume pipes, stone ware pipes and articles made of stone not otherwise scheduled fresh or salt water shells, modelling clay and punic stone including crucibles, emery powder, emery wheels and all kinds of asbestos sheets and packing broken glass, fire clay china clay, quartz stone, felspar stone and gypsum, cement, Hurmachhi and Ramraj. | per thousand 0.60    | — |   | <b>C—PAINTS AND VARNISHES</b>   |                    |   |   |
| 83. Khharria mitti, coke, cinder (Kalikeri) Limenodule (Kankar) including lime stone and Bahri, earthen Pinjras, river sand burnt-earth (Lal Keri)   | 0.25                 | — |   | 91. Varnishes, paints, turpentine, mineral turpentine, glue polish, dry colours, other material used in distemping and polishing except those scheduled elsewhere and methylated spirit.  | 5.00               | — |   |
|  |                      |   |   | 92. Rosin and resin   | 1.50               | — |   |
| <b>CLASS XVI—FUEL</b>  |                      |   |   | <b>CLASS XVI—FUEL</b>   |                    |   |   |
|  |                      |   |   | 93. Fuel wood, cow dung (Upla), saw-dust charcoal, soft coke and its dust, steam coal and its dust, hard coak, slack coal and brushwood   | 0.20               | — |   |

| 1  | 2          | 3 | 4 |
|--|------------|---|---|
| CLASS XVII—MISCELLANEOUS   |            |   |   |
| 94. Dyes, colours, including natural indigo Majith, Maju, hirakasis, lac, shoe-polish and sealing wax. | 4.00       | — |   |
| 95. Kikar bark   | 1.00       | — |   |
| 96. Empty bottles, jars, tins, drums, barrels etc.   | 1.50       | — |   |
| 97. Cutlery, crockery, glassware and glass jars.   | 18.00      | — |   |
| 98. Desi glass bangles, enamelware   | 5.00       | — |   |
| 99. Mica   | 0.03       |   |   |
|  | per rupee. |   |   |
| 100. Rags  | 2.00       | — |   |
| 101. Coal-tar not otherwise specified  | 1.00       | — |   |
| 102. Fire-arms, ammunition, gun-powder, blasting powder and fireworks.                                 | 8.00       | — |   |
| 103. All other articles not otherwise exempted and not chargeable under any other head.                | 8.00       | — |   |

*Simla-2, the 31st December, 1971*

No. 1-5/68-LSG.—The following amendment, made by the Municipal Committee Sultanpur (Kulu) in the Kulu district of Himachal Pradesh to its bye-laws published with this Department notification of even number, dated the 29th October, 1971, having been confirmed by the Governor, Himachal Pradesh, as required under section 215 of the Himachal Pradesh Municipal Act, 1968, is published for general information and shall come into force with effect from the date of publication of this notification.

#### AMENDMENT

Bye-laws for the regulation of encroachment.

Part II. Movable encroachment or overhanging structures.

1. In the second line of bye-law No. 13, the word, "Immovable" appearing between 'any and encroachment' substituted by the word "Movable".

2. For the existing bye-law No. 15, the following may be substituted:

"15 (a) On the acceptance of an application made to the Committee under the provision of bye-law 13, the Secretary, shall issue to the applicant a licence in Form 'D' showing the nature and dimensions of the movable encroachments or overhanging structures or temporary occupations of the public streets permitted.

(b) A licence fee, in case of encroachments, particulars of which have been given by the applicant under bye-law No. 14 shall be levied at the rate of Re. 0.50 per month per sq. ft.

payable in advance."

3. In the first line of bye-law No. 16, the words "bye-law 12" be substituted for the words "bye-law 16".

By order,  
C. M. CHATURVEDI,  
Secretary.

पंचायती राज विभाग

शुद्धि पत्र

शिमला-4, दिनांक 30 दिसम्बर, 1971

पृष्ठ संख्या 28-2/69-पंच.—अधिसूचना संख्या 7-5/69 सी 0 डी 0 एन 0 टी 0, दिनांक 21 जून, 1971 में, जोकि जिला मण्डी की ग्राम सभा क्षेत्रों के अपवर्जन के सम्बन्ध में है, निम्नलिखित शुद्धियाँ की जाती हैं:—

- (1) पृष्ठ 4 पर, क्रम संख्या 5 के सामने, संख्या 1 और 7 के सामने कोष्ठ संख्या 5 और 6 के नीचे रोपड़ी बाग, फाल और सड़त के स्थान पर, रोपड़ी का फाल और सेदाती पढ़ा जाए।
- (2) पृष्ठ 4 पर, क्रम संख्या 7 के सामने, कोष्ठ संख्या 6 के नीचे कृपया ग्राम हुकल और ब्यालग शामिल कर दिया जावे। जो क्रम संख्या 9 के बाद 10वां और 11वां गांव होगा।
- (3) पृष्ठ 6 पर, क्रम संख्या 11 के सामने, कोष्ठ संख्या 5 और 6 के नीचे, ग्राम मोलथाड़ी के स्थान पर, नालथाड़ी पढ़ा जावे।
- (4) पृष्ठ 11 पर, क्रम संख्या 21 के सामने, कोष्ठ संख्या 8 के नीचे जो रिछाली, डवाली, गेडनका, थरोला, और केहरर छपे हैं, उन्हें वहां से हटा दें।

शिमला-4, दिनांक 30 दिसम्बर, 1971

संख्या 28-2/69-पंच.—अधिसूचना संख्या 7-5/69 पी 0 एन 0 टी 0 सी 0 डी 0, दिनांक 21 जून, 1971 में जोकि जिला मण्डी की ग्राम सभा क्षेत्रों के समावेश के सम्बन्ध में है, निम्नलिखित शुद्धियाँ की जाती हैं:—

- (1) पृष्ठ 2 पर, क्रम संख्या 5 के सामने कोष्ठ संख्या 5 के नीचे क्रम संख्या 1 व 7 पर "रोपड़ी बाग फाल" और सड़त के स्थान पर रोपड़ी का फाल और सेदाती पढ़ा जाए।
- (2) पृष्ठ 3 पर क्रम संख्या 8 के सामने कोष्ठ संख्या 4 के नीचे सिरला खन्नू के स्थान पर रिवालसर पढ़ा जाए और कोष्ठ संख्या 5 के नीचे उसी क्रम संख्या 8 के सामने रिवालसर के स्थान पर कृपया सिरला खन्नू पढ़ें।
- (3) पृष्ठ 3 और 5 पर क्रमशः क्रम संख्या 9 और 22 पर जो ग्राम पंचायतें छपी हैं, उन्हें काट दिया जावे और क्रम संख्या 10 से 24 को क्रम संख्या 9 से 22 कर दिया जावे।
- (4) पृष्ठ 3 और 4 पर, क्रमशः क्रम संख्या 12 और 13 के सामने, कोष्ठ संख्या 3 के नीचे चीन्तड़ा के स्थान पर सिराज पढ़ा जाए।
- (5) पृष्ठ 3 पर, क्रम संख्या 11 के सामने कोष्ठ संख्या 5 के नीचे क्रम संख्या 11 पर, मोलथाड़ी के स्थान पर नालथाड़ी पढ़ा जाए।

के 0 सी 0 पाण्डेय,  
सचिव।

## भाग 5—वैयक्तिक अधिसूचनाएं और विज्ञापन

इस्तहार जेर आर्डर 5, रूल 20, जाब्ता दीवानी

ब अदालत जनाब ए० एल० वेंच, सीनियर सब-जज साहिब बहादुर

धर्मशाला (जिला कांगड़ा)

(दीवानी मुकदमा नं० 132/71)

अमर सिंह बनाम सालिग राम

बनाम

सालिग राम पुत्र डेंठू (Denthoo) जाति बधीमान सकना  
चतरेड, सकना शाहपुर, तहसील ब जिला कांगड़ा।

मुकदमा उनवान बाला में उपरोक्त प्रतिवादी के खिलाफ एक दावा मुबलिग रुपये 345 अदालत हजा में दायर हुआ है, जिसकी रू से उसे कई बार समन जारी किए गए। परन्तु वह समन की तामील करने से जोन बूझ कर बचता है या कहीं छिप गया है। इसकी तामील आसान तरीके से होना मुश्किल है लिहाजा उपरोक्त सालिग राम के खिलाफ इस्तहार जेर आर्डर 5, रूल 20, जाब्ता दीवानी जारी किया जाता है कि बराए पैरवी मुकदमा तिथि 3-3-1972 को दस बजे सबेरे अदालतन या वकालतन हाजर अदालत हजा आवे बसूरत कार्यवाही यकतरफा अमल में लाई जावेगी।

आज तिथि 5-1-1972 को हमारे दस्तखत ब मोहर अदालत से जारी हुआ।

मोहर।

ए० एल० वेंच,  
सीनियर सब-जज।

In the court of Shri A. L. Vaidya, Senior Sub-Judge,  
Kangra at Dharamsala (H.P.)

Proclamation under order 5, Rule 20, C.P.C.

C. S. No. 60 of 1970

Lohku etc. Vs. Malhu etc.

Versus

1. Malhu s/o Lala 2. Badri s/o Lojan 3. Hirda s/o Lojan, caste Rajput Gaddi, r/o Farer, Tehsil Palampur, 4. Ukho 5. Zehri ss/o Jalhoo caste Gaddi r/o Jia, 6. Faladu s/o Bhian caste Gaddi Rajput, r/o Dharota, Dakhli, Darang, 6. Thola s/o unknown. 7. Punnu s/o unknown employees of Faladu, r/o Dharota, Dakhli Darang, Tehsil Palampur, 12. Khoju s/o Lakniara, 13. Pirthia s/o Adalti, caste Gaddi, Rajput r/o Mathrer, Dakhli Lahla, Tehsil Palampur, District Kangra (all defendants at present r/o Abrol, Forest, Tehsil Dehra, District Kangra.

Defendants.

Whereas the plaintiff Shri Lohku etc. have filed a suit for issuance of mandatory injunction in this court against the defendants. In this behalf notices have been issued against the defendants several times. But they are evading the service or have concealed themselves. It has been proved to the satisfaction of this court that the above noted defendants cannot be served through ordinary way, hence this proclamation under order 5, rule 20 is issued against them that they should appear in this court personally or through some authorised agent or pleader on 19th January, 1972 at 10 A.M. failing which the *ex-parte* proceedings will be taken against him/them.

Given under my hand and the seal of the court to day the 3rd day of January, 1971.

Seal.

A. L. VAIDYA,  
Senior Sub-J. dge.

## भाग 6—भारतीय राजपत्र इत्यादि में से पुनः प्रकाशन

LAW DEPARTMENT

NOTIFICATION

Simla-2, the 4th January, 1972

No. 12-11/71-L.R.—The Prevention of Food Adulteration (Amendment) Act, 1971 (Act No. 41 of 1971), recently passed by the Parliament which has already been published in the Gazette of India, Extra-ordinary, Part II, section I, is hereby republished in the Himachal Pradesh Government Rajpatra for the information of general public.

JOSEPH DINA NATH,  
Under Secretary (Judicial.)

Assented to on 30-11-71.

THE PREVENTION OF FOOD ADULTERATION  
(AMENDMENT) ACT, 1971

ACT No. 41 OF 1971.

AN  
ACT

further to amend the Prevention of Food Adulteration Act, 1954.

BE it enacted by Parliament in the Twenty-second Year of republic of India as follows:—

1. Short title and commencement.—(1) This Act may

be called the Prevention of Food Adulteration (Amendment) Act, 1971.

(2) It shall come into force on such date as the Central Government may, by notification in the Official Gazette, appoint.

2. Amendment of section 1.—In section 1 of the Prevention of Food Adulteration Act, 1954 (Act No. 37 of 1954), (hereinafter referred to as the principal Act), in sub-section (2), the words "except the State of Jammu and Kashmir" shall be omitted.

3. Insertion of new section 2A.—After section 2 of the principal Act, the following section shall be inserted, namely:—

"2A. Rule of construction—Any reference in this Act to a law which is not in force in the State of Jammu and Kashmir shall, in relation to that State, be construed as a reference to the corresponding law, if any, in force in that State."

4. Amendment of section 25.—In section 25 of the principal Act, in its application to the State of Jammu and Kashmir, after sub-section (2), the following sub-section shall be inserted, namely:—

"(3) (a) References to the commencement of this Act in this section shall be construed as references to the commencement of the Prevention of Food Adulteration (Amendment) Act, 1971.

(b) For the avoidance of doubt, it is hereby declared that the provisions of sub-section (2), shall be without prejudice to the provisions contained in section 6 of the General Clauses Act, 1897

(10 of 1897), which shall also apply to the repeal of the corresponding law in force in the State of Jammu and Kashmir as if such corresponding law had been an enactment".

**अध्याय 7—भारतीय निर्वाचन आयोग (Election Commission of India) की वैधानिक अधिसूचनाएं  
तथा अन्य निर्वाचन सम्बन्धी अधिसूचनाएं**

शून्य

**अनुपुरक**  
(वेलिये पृष्ठ 59 से 63)



---

**Daily Rainfall recorded at 58 Raingauge Stations in Himachal Pradesh for the  
month of October, 1968**

---

## DAILY RAINFALL RECORDED IN HIMACHAL

| District and Station     | 1st  | 2nd  | 3rd | 4th  | 5th | 6th  | 7th  | 8th  | 9th  | 10th  | 11th | 12th | 13th | 14th | 15th | 16th | 17th | 18th | 19th |
|--------------------------|------|------|-----|------|-----|------|------|------|------|-------|------|------|------|------|------|------|------|------|------|
| 1                        | 2    | 3    | 4   | 5    | 6   | 7    | 8    | 9    | 10   | 11    | 12   | 13   | 14   | 15   | 16   | 17   | 18   | 19   | 20   |
| <b>Bilaspur:</b>         |      |      |     |      |     |      |      |      |      |       |      |      |      |      |      |      |      |      |      |
| Bilaspur Sadar           | M.M. | —    | —   | 8.0  | —   | —    | 6.8  | —    | 6.0  | —     | —    | —    | —    | —    | 5.2  | —    | —    | —    | —    |
| Citramata                | M.M. | —    | —   | —    | —   | —    | —    | 3.2  | 10.0 | —     | —    | —    | —    | 6.2  | —    | —    | —    | —    | —    |
| Raghunathpura            | M.M. | —    | —   | —    | —   | —    | 0.8  | 0.9  | 8.2  | —     | —    | —    | —    | 0.6  | 4.6  | —    | —    | 2.4  | —    |
| Bilaspur Obs.            | —    | —    | —   | 6.0  | —   | —    | 11.0 | —    | 10.5 | —     | —    | —    | —    | —    | 10.0 | —    | —    | 1.0  | —    |
| <b>Chamba:</b>           |      |      |     |      |     |      |      |      |      |       |      |      |      |      |      |      |      |      |      |
| Chamba                   | —    | —    | —   | —    | —   | —    | 25.4 | 6.0  | —    | —     | —    | —    | —    | 13.0 | 4.4  | —    | 1.5  | 4.0  | —    |
| Ludhara                  | —    | —    | —   | —    | —   | —    | —    | 15.2 | 5.9  | —     | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Chhatra                  | —    | —    | —   | —    | —   | —    | 32.0 | 4.0  | 12.0 | —     | —    | —    | —    | 7.6  | —    | —    | —    | —    | —    |
| Bhandal                  | —    | —    | —   | —    | —   | —    | 12.4 | 80.0 | R    | 3.6   | —    | —    | —    | 13.0 | 11.0 | —    | 3.0  | —    | —    |
| Chowari                  | —    | —    | —   | —    | —   | —    | 6.0  | 20.0 | —    | —     | —    | —    | 17.0 | —    | —    | —    | —    | 11.4 | —    |
| Bailri                   | —    | —    | —   | —    | —   | —    | 6.4  | 25.0 | —    | —     | —    | —    | 20.0 | —    | —    | —    | —    | —    | —    |
| Kalatop                  | —    | —    | —   | —    | —   | —    | 15.0 | 25.0 | —    | —     | —    | —    | 23.4 | 2.2  | —    | —    | —    | —    | 3.0  |
| Bharimour                | —    | —    | —   | —    | —   | —    | 17.8 | 2.3  | —    | —     | —    | —    | —    | —    | 3.0  | —    | —    | 4.0  | —    |
| Tissa                    | —    | 1.3  | —   | —    | —   | —    | —    | —    | —    | —     | —    | —    | —    | —    | 5.3  | —    | —    | —    | —    |
| Bhanota                  | —    | —    | —   | —    | —   | 15.2 | 12.7 | —    | —    | —     | —    | —    | —    | 15.2 | 3.7  | —    | 7.6  | —    | —    |
| Khar                     | —    | —    | —   | —    | —   | —    | —    | —    | —    | —     | —    | —    | —    | —    | 2.6  | 1.2  | —    | —    | —    |
| <b>Kangra:</b>           |      |      |     |      |     |      |      |      |      |       |      |      |      |      |      |      |      |      |      |
| Paampur                  | —    | —    | —   | —    | —   | —    | 3.0  | 12.0 | 7.0  | —     | —    | —    | —    | 9.0  | 6.0  | —    | —    | 5.0  | —    |
| Hanarpur                 | —    | —    | —   | —    | —   | —    | 6.4  | 6.4  | 21.7 | —     | —    | —    | —    | 10.4 | —    | —    | —    | 18.0 | —    |
| Dehra                    | —    | —    | —   | 6.7  | —   | —    | 10.3 | 8.2  | 10.4 | —     | —    | —    | —    | —    | —    | —    | —    | 3.6  | —    |
| Kangra                   | —    | —    | 8.4 | —    | —   | 7.2  | 4.0  | 10.1 | —    | —     | —    | —    | —    | —    | —    | —    | 24.0 | —    | —    |
| Dharamsala               | —    | —    | 6.0 | —    | —   | 9.1  | 3.0  | 11.2 | —    | —     | —    | —    | —    | —    | —    | —    | 27.0 | —    | —    |
| Nurpur                   | —    | —    | —   | —    | —   | —    | 11.0 | —    | 7.0  | —     | —    | —    | —    | 5.0  | —    | —    | —    | 11.0 | —    |
| Una                      | —    | —    | —   | —    | —   | —    | —    | —    | 14.3 | —     | —    | —    | —    | 4.0  | —    | —    | —    | 5.1  | —    |
| <b>Kulu:</b>             |      |      |     |      |     |      |      |      |      |       |      |      |      |      |      |      |      |      |      |
| Kulu                     | —    | —    | —   | —    | —   | —    | —    | 9.8  | —    | 14.2  | —    | —    | —    | —    | 11.4 | —    | —    | —    | —    |
| Banjar                   | —    | —    | —   | —    | —   | —    | 7.2  | 17.0 | —    | 3.2   | —    | —    | —    | —    | 6.0  | —    | —    | 2.8  | 5.2  |
| <b>Kullu:</b>            |      |      |     |      |     |      |      |      |      |       |      |      |      |      |      |      |      |      |      |
| Kullu                    | —    | —    | —   | —    | —   | —    | —    | 3.0  | 5.5  | 2.5   | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Sangla                   | —    | —    | —   | —    | —   | —    | —    | —    | —    | —     | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Purbani                  | —    | —    | 1.0 | —    | —   | —    | 3.4  | 4.0  | 3.3  | —     | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Nisgar                   | —    | —    | —   | —    | —   | 4.2  | 14.5 | 5.6  | 6.0  | —     | —    | —    | —    | 11.9 | —    | —    | —    | —    | —    |
| Kalpa                    | —    | —    | 1.0 | 3.4  | —   | —    | —    | 4.2  | —    | —     | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| <b>Lahaul and Spiti:</b> |      |      |     |      |     |      |      |      |      |       |      |      |      |      |      |      |      |      |      |
| Kotlog                   | NR   | NR   | NR  | NR   | NR  | NR   | 3.5  | NR   | NR   | NR    | NR   | NR   | NR   | NR   | NR   | NR   | NR   | NR   | NR   |
| Kotla                    | NR   | NR   | NR  | NR   | NR  | NR   | NR   | NR   | NR   | NR    | NR   | NR   | NR   | NR   | NR   | NR   | NR   | NR   | NR   |
| <b>Mahasu:</b>           |      |      |     |      |     |      |      |      |      |       |      |      |      |      |      |      |      |      |      |
| Kanpur                   | —    | —    | —   | 2.8  | —   | —    | 1.5  | 6.1  | 2.3  | 5.3   | —    | —    | —    | —    | 6.9  | 1.0  | —    | —    | —    |
| Konra                    | —    | —    | —   | —    | —   | —    | —    | —    | 5.2  | —     | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Jubbil                   | —    | —    | —   | —    | —   | —    | —    | —    | —    | —     | —    | —    | —    | 4.3  | —    | —    | —    | —    | —    |
| Copai                    | —    | —    | —   | —    | —   | —    | 18.5 | 2.5  | —    | —     | —    | —    | —    | —    | 7.2  | —    | —    | —    | —    |
| Theog                    | —    | —    | —   | —    | —   | —    | —    | —    | —    | —     | —    | —    | —    | 5.0  | —    | —    | —    | —    | —    |
| Kunarsain                | —    | —    | —   | —    | 1.5 | —    | 2.0  | 6.4  | 6.0  | 6.4   | —    | —    | —    | —    | 13.0 | —    | 8.0  | 4.6  | 5.0  |
| Jurga                    | —    | —    | —   | —    | —   | —    | 0.3  | —    | 0.3  | 0.7   | —    | —    | —    | —    | 1.1  | —    | —    | —    | —    |
| Kasumpti                 | —    | —    | R   | 6.1  | R   | 15.0 | —    | —    | —    | —     | —    | —    | R    | 7.0  | —    | —    | —    | 8.0  | 20.0 |
| Solan                    | —    | —    | —   | —    | —   | —    | 13.0 | 1.6  | —    | —     | —    | —    | —    | —    | 6.6  | —    | —    | 8.6  | 4.3  |
| Atki                     | —    | —    | —   | 12.2 | 0.2 | 0.2  | 0.2  | —    | 10.0 | R     | —    | —    | —    | —    | 2.0  | 10.2 | —    | —    | —    |
| Buni                     | —    | —    | —   | —    | —   | —    | 2.3  | —    | 7.0  | —     | —    | —    | —    | R    | 8.2  | —    | —    | —    | —    |
| Kotkhai                  | —    | —    | —   | —    | —   | —    | 7.0  | 1.2  | 4.0  | —     | —    | —    | —    | —    | 6.0  | —    | —    | —    | —    |
| Nashia                   | —    | —    | —   | —    | 1.4 | —    | 2.4  | 6.0  | 6.5  | 7.0   | —    | —    | —    | —    | 12.1 | —    | 7.0  | 5.4  | 5.8  |
| Khadrala                 | —    | —    | —   | —    | —   | —    | 5.0  | —    | —    | 8.0   | —    | —    | —    | 8.0  | —    | —    | —    | —    | —    |
| Shal-roo                 | —    | —    | —   | —    | —   | —    | 25.4 | —    | —    | 101.6 | —    | —    | —    | 25.4 | 76.2 | —    | —    | —    | —    |
| Parali                   | —    | —    | —   | —    | —   | —    | —    | 4.0  | 2.0  | 8.0   | —    | —    | —    | —    | 11.0 | 2.0  | —    | —    | 3.0  |
| Kongarh                  | —    | 12.9 | —   | —    | 4.1 | —    | —    | 7.4  | —    | —     | —    | —    | —    | —    | 10.4 | 10.4 | 2.0  | —    | 11.1 |
| Pharsa                   | —    | —    | —   | —    | —   | —    | —    | —    | —    | —     | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Mustobra (Agromet)       | —    | —    | —   | 16.2 | —   | —    | 3.6  | 24.8 | —    | 12.0  | —    | —    | —    | —    | 12.6 | —    | —    | 6.6  | —    |
|                          | —    | —    | —   | —    | —   | —    | —    | 1.4  | 1.7  | —     | —    | —    | —    | —    | 6.0  | —    | —    | 9.0  | 4.5  |

## PRADESH FOR THE MONTH OF OCTOBER, 1968

| 20th | 21st | 22nd | 23rd | 24th | 25th | 26th | 27th | 28th | 29th | 30th | 31st | Number of rainy days | Normal No. of rainy days | Total rainfall for the month | Average rainfall for the month | Heaviest rainfall during the month | Total rainfall from 1-10-68 to 31-10-68 | Normal rainfall from 1-10-68 to 31-10-68 |
|------|------|------|------|------|------|------|------|------|------|------|------|----------------------|--------------------------|------------------------------|--------------------------------|------------------------------------|---|--|
| 21   | 22   | 23   | 24   | 25   | 26   | 27   | 28   | 29   | 30   | 31   | 32   | 33                   | 34                       | 35                           | 36                             | 37                                 | 38                                      | 39                                       |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 7.0  | ---  | ---  | ---  | 4                    | 3.4                      | 26.0                         | 88.8                           | 6.8                                | 26.0                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 3                    | ---                      | 19.4                         | ---                            | 10.0                               | 19.4                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 3                    | ---                      | 22.8                         | ---                            | 8.2                                | 22.8                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 4                    | 3.4                      | 33.5                         | 73.0                           | 11.0                               | 33.5                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 14                   | ---                      | 106.7                        | ---                            | ---                                | 106.7                                   | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 4                    | 3.4                      | 26.6                         | 80.9                           | ---                                | 26.6                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 5                    | 3.1                      | 54.3                         | 119.0                          | 25.4                               | 54.3                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 2.7                  | ---                      | ---                          | 101.3                          | ---                                | ---                                     | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 3                    | 3.4                      | 27.9                         | 81.9                           | 15.2                               | 27.9                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 6                    | 2.9                      | 75.0                         | 73.5                           | 32.0                               | 75.0                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 5                    | 2.4                      | 54.8                         | 101.5                          | 17.4                               | 54.8                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 3                    | 3.2                      | 46.0                         | 132.0                          | 20.0                               | 46.0                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 3                    | 4.4                      | 57.0                         | 204.7                          | 25.0                               | 57.0                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 5                    | 4.6                      | 50.0                         | 149.3                          | 25.0                               | 50.0                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 2                    | 3.7                      | 26.7                         | 95.4                           | 17.8                               | 26.7                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 5                    | 2.9                      | 54.0                         | 56.8                           | 15.2                               | 54.0                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 1                    | ---                      | 3.7                          | ---                            | 2.5                                | 3.7                                     | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 38                   | ---                      | 449.4                        | ---                            | ---                                | 449.4                                   | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 4                    | 3.3                      | 40.9                         | 111.8                          | ---                                | 40.9                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 6                    | NA                       | 42.0                         | NA                             | 12.0                               | 42.0                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 5                    | NA                       | 63.6                         | NA                             | 21.7                               | 63.6                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 5                    | NA                       | 32.2                         | NA                             | 18.7                               | 32.2                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 5                    | NA                       | 53.7                         | NA                             | 24.0                               | 53.7                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 5                    | NA                       | 56.3                         | NA                             | 27.0                               | 56.3                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 4                    | NA                       | 34.0                         | NA                             | 11.0                               | 34.0                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 3                    | NA                       | 23.4                         | NA                             | 14.3                               | 23.4                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 33                   | NA                       | 312.2                        | NA                             | ---                                | 312.2                                   | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 5                    | NA                       | 44.6                         | NA                             | ---                                | 44.6                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 3                    | NA                       | 35.4                         | NA                             | 14.2                               | 35.4                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 6                    | NA                       | 41.4                         | NA                             | 17.0                               | 41.4                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 9                    | NA                       | 76.8                         | NA                             | ---                                | 76.8                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 4                    | NA                       | 38.4                         | NA                             | ---                                | 38.4                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 1.0  | 3                    | 2.2                      | 12.0                         | 29.2                           | 5.5                                | 12.0                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---                  | 3.9                      | ---                          | 72.5                           | ---                                | ---                                     | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 3                    | 3.1                      | 11.7                         | 52.0                           | 4.0                                | 11.7                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 3.2  | 6                    | 3.1                      | 45.4                         | 49.7                           | 14.5                               | 45.4                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 2                    | 3.3                      | 8.6                          | 68.1                           | 4.2                                | 8.6                                     | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 14                   | ---                      | 77.7                         | ---                            | ---                                | 77.7                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 3                    | 3.1                      | 15.5                         | 54.3                           | ---                                | 15.5                                    | ---                                      |
| NR   | NR   | NR   | NR   | NR   | NR   | NR   | NR   | NR   | NR   | NR   | NR   | 1                    | NA                       | ---                          | NA                             | NA                                 | 3.5                                     | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---                  | NA                       | ---                          | NA                             | NA                                 | ---                                     | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 1                    | NA                       | 3.5                          | NA                             | NA                                 | 3.5                                     | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---                  | NA                       | 1.7                          | NA                             | NA                                 | 1.7                                     | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 4                    | 3.2                      | 25.9                         | 49.5                           | 6.9                                | 25.9                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 2                    | 3.6                      | 9.5                          | 66.1                           | 5.2                                | 9.5                                     | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 3                    | 3.5                      | 28.2                         | 86.5                           | 18.5                               | 28.2                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 1                    | 2.9                      | 5.0                          | 111.6                          | 5.0                                | 5.0                                     | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 7                    | ---                      | 52.9                         | ---                            | 13.0                               | 52.0                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---                  | 2.7                      | 2.4                          | 55.0                           | 1.1                                | 2.4                                     | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 5                    | 2.9                      | 58.0                         | 65.0                           | 20.0                               | 58.0                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 4                    | 4.9                      | 34.1                         | 81.5                           | 8.6                                | 34.1                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 3                    | 4.0                      | 35.0                         | 81.0                           | 10.2                               | 35.0                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 2                    | 2.5                      | 18.7                         | 55.5                           | 8.2                                | 18.7                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 1.2  | 4                    | 2.7                      | 43.2                         | 49.3                           | 25.0                               | 43.2                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 7                    | 1.7                      | 53.6                         | 27.7                           | 12.1                               | 53.6                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 3                    | 4.1                      | 21.0                         | 98.3                           | 8.0                                | 21.0                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 5                    | 3.3                      | 279.4                        | 77.1                           | 101.6                              | 279.4                                   | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 6                    | 4.9                      | 6.0                          | 84.0                           | 23.0                               | 63.0                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 7                    | 3.2                      | 61.3                         | 64.5                           | 12.9                               | 61.3                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---                  | 2.1                      | ---                          | 29.7                           | ---                                | ---                                     | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 6                    | 4.6                      | 75.8                         | 96.0                           | 24.8                               | 75.8                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 3                    | ---                      | 22.6                         | ---                            | 9.0                                | 22.6                                    | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 7.2                  | ---                      | 889.6                        | ---                            | ---                                | 889.6                                   | ---                                      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | 4.0                  | 3.3                      | 46.8                         | 69.1                           | ---                                | 46.8                                    | ---                                      |

### DAILY RAINFALL RECORDED IN HIMACHAL

| District and Station | 1st  | 2nd  | 3rd  | 4th  | 5th  | 6th  | 7th  | 8th  | 9th  | 10th | 11th | 12th | 13th | 14th | 15th | 16th | 17th | 18th | 19th |
|----------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1                    | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 9    | 10   | 11   | 12   | 13   | 14   | 15   | 16   | 17   | 18   | 19   | 20   |
| <b>Mandi:</b>        |      |      |      |      |      |      |      | 11.0 | 12.0 |      |      |      |      |      | 16.0 |      |      | 5.0  |      |
| Sadar                | —    | —    | —    | —    | —    | —    | —    | 3.0  | 8.5  | 6.5  | 7.5  | —    | —    | 10.0 | 10.0 | —    | 2.0  | 15.0 | —    |
| Jogindernagar        | —    | —    | —    | 11.0 | —    | —    | 21.0 | —    | —    | —    | —    | —    | —    | 32.0 | —    | —    | —    | —    | —    |
| Sarkaghat            | —    | —    | 23.0 | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Chahot               | —    | —    | —    | —    | —    | 8.3  | 4.4  | 24.0 | —    | —    | —    | —    | —    | 16.8 | —    | —    | 2.6  | 4.4  | —    |
| Sundernagar          | —    | —    | 7.0  | —    | —    | —    | 2.3  | 5.7  | 6.0  | 6.7  | —    | —    | —    | —    | 11.2 | —    | 3.0  | —    | 2.0  |
| K. rog               | —    | —    | —    | —    | —    | —    | —    | —    | 7.3  | —    | —    | —    | —    | —    | 11.7 | —    | —    | 6.0  | —    |
| Bhangrota            | —    | —    | —    | —    | —    | —    | —    | 13.0 | —    | 18.2 | —    | —    | —    | 5.0  | 12.4 | 0.2  | —    | 9.0  | 5.2  |
| Jiunai               | —    | —    | —    | 6.2  | —    | 7.0  | 10.0 | 20.0 | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Jarjahi              | —    | —    | —    | —    | —    | 13.0 | 12.0 | —    | 9.0  | —    | —    | —    | —    | 10.0 | —    | —    | 4.0  | —    | —    |
| Panjim               | —    | —    | —    | —    | —    | 15.0 | —    | —    | —    | —    | 3.0  | —    | —    | 12.0 | —    | —    | —    | —    | —    |
| Kataula              | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Mandi Obs.           | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. |
| <b>Subin:</b>        |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| Sunia                | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
| Kandaghat            | —    | —    | —    | 5.1  | —    | 1.5  | —    | —    | 39.1 | 9.1  | —    | —    | —    | —    | 6.6  | —    | —    | —    | —    |
| Kasauli              | —    | —    | —    | —    | —    | —    | —    | —    | 10.2 | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Nalagarh             | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| <b>Barmer:</b>       |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| Nahaa                | —    | —    | —    | —    | —    | 4.0  | —    | 2.0  | —    | —    | —    | —    | —    | —    | 2.0  | —    | —    | 3.0  | —    |
| Paonta               | —    | —    | —    | 37.3 | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Ronuka               | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Pachhad              | —    | —    | —    | —    | —    | —    | 3.8  | 4.8  | —    | —    | —    | —    | —    | —    | 1.2  | —    | —    | —    | —    |
| Bagthar              | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Dhamsla-Kuan         | —    | —    | —    | 13.2 | —    | —    | 4.5  | 0.7  | —    | —    | —    | —    | —    | —    | 7.3  | —    | —    | 4.0  | —    |

| 20th | 21st | 22nd | 23rd | 24th | 25th | 26th | 27th | 28th | 29th | 30th | 31st | Number of<br>rainy days | Normal No.<br>of rainy days | Total rainfall<br>for the month | Average rainfall<br>for the month | Heaviest rainfall<br>during the month | Total rainfall<br>from 1-1-68 to<br>31-9-68 | Normal rainfall<br>from 1-9-58 to<br>30-9-68 |
|------|------|------|------|------|------|------|------|------|------|------|------|-------------------------|-----------------------------|---------------------------------|-----------------------------------|---------------------------------------|---|--|
| 21   | 22   | 23   | 24   | 25   | 26   | 27   | 28   | 29   | 30   | 31   | 32   | 33                      | 34                          | 35                              | 36                                | 37                                    | 38  | 39   |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 4                       | 3.7                         | 44.0                            | 59.5                              | 16.0                                  | 44.0  | —  |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 8                       | 3.8                         | 73.5                            | 79.9                              | 15.0                                  | 73.5  | —  |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 3                       | 2.9                         | 76.0                            | 102.1                             | 32.0                                  | 76.0  | —  |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 1                       | 3.4                         | —                               | 67.1                              | —                                     | —   | —  |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 7                       | 3.6                         | 67.5                            | 75.4                              | 24.0                                  | 67.5  | —  |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 3                       | 2.9                         | 36.9                            | 51.7                              | 11.2                                  | 36.9  | —  |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 3                       | 3.8                         | 25.0                            | 74.5                              | 11.7                                  | 25.0  | —  |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 7                       | 3.3                         | 69.2                            | 64.4                              | 18.2                                  | 69.2  | —  |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 3                       | 5.5                         | 37.0                            | 138.0                             | 20.0                                  | 37.0  | —  |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 5                       | 5.5                         | 48.0                            | 106.8                             | 13.0                                  | 48.0  | —  |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 3                       | 5.3                         | 30.0                            | 92.4                              | 15.0                                  | 30.0  | —  |
| N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R.                    | 5.0                         | N.R.                            | 88.6                              | N.R.                                  | N.R.  | —  |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | Distt. Total            | 48                          | —                               | —                                 | —                                     | 507.1                                       | —  |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | Distt. Average          | 4                           | 4.1                             | 42.2                              | 83.9                                  | —   | 507.1  |
| N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | —                       | N.A.                        | —                               | N.A.                              | —                                     | —   | —  |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 2                       | N.A.                        | 24.6                            | N.A.                              | 12.5                                  | 24.6  | —  |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 3                       | N.A.                        | 53.8                            | N.A.                              | 39.1                                  | 50.8  | —  |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 1                       | N.A.                        | 10.2                            | N.A.                              | 10.2                                  | 10.2  | —  |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | Distt. Total            | 6                           | N.A.                            | 85.6                              | N.A.                                  | 85.6  | —  |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | Distt. Average          | 2                           | N.A.                            | 21.4                              | N.A.                                  | 21.4  | —  |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 2                       | 2.9                         | 11.0                            | 93.2                              | 4.0                                   | 11.0  | —  |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 1                       | 3.5                         | 37.3                            | 128.2                             | 37.8                                  | 37.3  | —  |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —                       | 3.0                         | —                               | 125.9                             | —                                     | —   | —  |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 2                       | 3.2                         | 11.8                            | 124.8                             | 4.8                                   | 11.8  | —  |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —                       | —                           | —                               | —                                 | —                                     | —   | —  |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 4                       | 2.3                         | 29.7                            | 73.2                              | 13.2                                  | 29.7  | —  |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | Distt. Total            | 9                           | —                               | 89.8                              | —                                     | 89.8  | —  |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | Distt. Average          | 2                           | 3.0                             | 14.9                              | 109.1                                 | 14.9  | —  |



